

Registration Statement

REGISTRATION NO. GR 549

CERTIFICATE NO. 524

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Susie LaFalletta & G. Barnick
of R. 2 box ~~222~~ ¹²⁷ Salem County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 miles North of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1279.36 ft South & 1257.22 ft West from cor. between 15-14
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of the SE 1/4 of Sec. 15, Twp. 6 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Marion
(If within city or town, give name)

3. Construction Work was begun on 1944; was completed on 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944
(Date)

since which time the water has been used contin intermittently
(Continuously or intermittently)

from 1944 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 260 gallons per minute; 64.66 acre feet per year. 80

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 120 feet, mean sea level.
un known (As near as known)

Depth to water table _____, feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter CASING from 0 to 65 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

yes - unknown from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|----------|------------------|------------------------|
| unknown | | |
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If log of well is not available, give name and address of driller. Wymore

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Turbine Capacity 350 g.p.m.
(Make, type and size)
 (b) Motor 20 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|-----------|---|------------------------------|---------------------|
| <u>6 S.</u> | <u>3 W</u> | <u>15</u> | <u>NW$\frac{1}{4}$ SE$\frac{1}{4}$</u> | <u>15.07</u> | <u>1944</u> |
| " | " | " | <u>S.W$\frac{1}{4}$ SE$\frac{1}{4}$</u> | <u>15.07</u> | " |
| " | " | " | <u>N.E$\frac{1}{4}$ SE$\frac{1}{4}$</u> | <u>17.27</u> | " |
| " | " | " | <u>SE$\frac{1}{4}$ SE$\frac{1}{4}$</u> | <u>17.27</u> | " |
| | | | | <u>64.68</u> | |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

