

1957  
STATE ENGINEER  
SALE OF OREGON

Registration No. GR- 558  
Certificate No. GR. 571

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C. M. Hubbard & Son

of Junction City County of Benton  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well # 2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: One mile east of Monroe  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: from N.W. corner of Section 27 - East 1150 feet; then South 820 feet monrovia calculated well site.

(a) feet; then South 820 feet monrovia calculated well site.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within N.E. 1/4 of N.W. 1/4 of Sec. 27, Twp. 14 S, Rge. 5 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Benton  
(If within city or town, give name)

3. Construction Work was begun on June 15th-1950; was completed on June 17th-1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 20th, 1950  
(Date)

since which time the water has been used intermittently, according to type of crop & soil moisture in spring & early summer  
(Continuously or Intermittently)  
from Late May to early September  
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigating crops, as necessary

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 34 feet. Type Drilled  
(Dug or drilled)  
diameter 12 inches. Elevation of ground at well site 285 ft Monroe feet, mean sea level.  
(As near as known)

Depth to water table Estimated 25 feet.

7. Capacity of Well: 500 & up g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

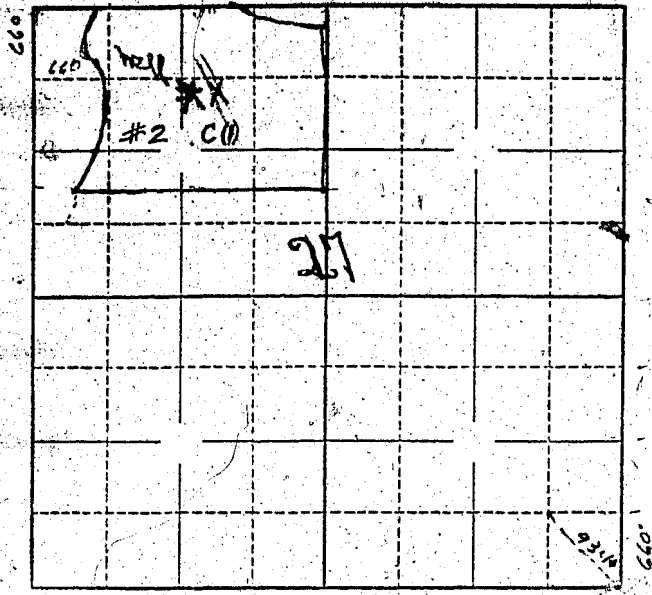
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 14 S Range 5 W, W.M.  
14 S 5 W  
North



Locate well and acreage of irrigated land on plat  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, C. M. Hubbard & Son, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

BY: C. M. Hubbard & Son  
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of July, 1957

My commission expires July 25, 1957

E. Ruby  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-571 C.

Witness my hand this 16th day of October, 1957

Lewis A. Stanley  
(State Engineer)

# 22.50

By \_\_\_\_\_ (Deputy)