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FEB 8 1957  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-560

CERTIFICATE NO. GR-584

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Albert M. Thompson  
of 15-5W Miller Road County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: About 2 1/2 miles west of Portland Ore  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 440 feet west and 275 feet south from <sup>N 1/4 cor.</sup> Section 1

(a) N.E. Corner of tract no 388, West 17th St. N. & Burnside St. 2nd  
(Give distance and bearing to corner of section or other legal subdivision)

being within N 1/4 of NW 1/4 of Sec. 1, Twp. 1 S., Rge. 1 W. of W.M.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on August 1951, was completed on Mar 25-1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on about May 10<sup>th</sup> 1952  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 30 1952 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic and Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 400 feet. Type Drilled  
(Dug or drilled)

diameter Eight inches. Elevation of ground at well site About 835 ft feet, mean sea level.  
(As near as known)

Depth to water table 382 feet.

7. Capacity of Well: 60 g.p.m. with no feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test April 7<sup>th</sup> 1952

If Flowing Well: Measured discharge 0 g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter *CASING* from 0' to 116' 1" feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

*8" Drive shoe ON Bottom of Pipe.*

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Little water) Soft Rock @ 21'</i>		
<i>at 65' in clay) Clay @ 40'</i>		
<i>Soft Rock @ 93'</i>		
<i>Clay @ 100'</i>		
<i>Bad Bolder @ 102'</i>		
<i>Struck Rock @ 114' Loose rock @ 123'</i>		
<i>Soft rock to 145' Then harder RK to 149'</i>		
<i>Bad Bolder @ about 175' Back into</i>		
<i>Soft RK @ 230' + soft + Hard Rock</i>		
<i>To 402'</i>		
		<i>1102 FT</i>

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Submersible, Buechler, 10 HP Capacity 60 g.p.m.  
(Make, type and size)

(b) Motor .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

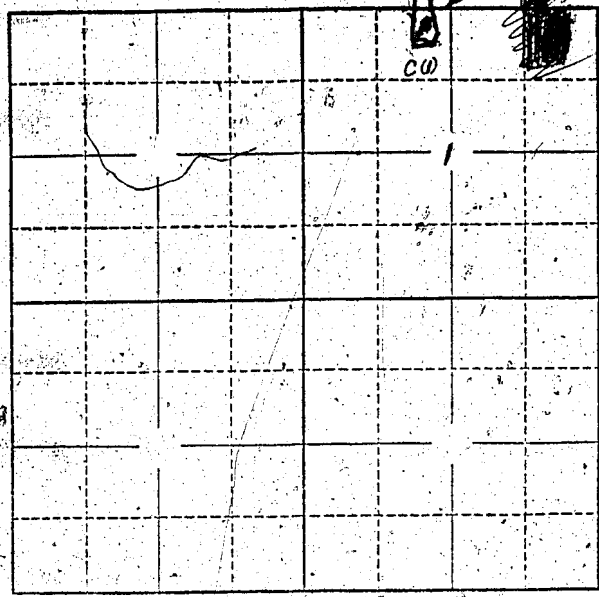
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T.1.S	R.1.W.	1	<del>about 16 AC.</del>		
See attached description above Domestic purposes for 3 homes in same description					
1S	1W	1	NE 1/4 of NW 1/4	8 B34	
1N	1W	36	SE 1/4 of SW 1/4	8 B34	
				16 HC	
<p>Mult. Cty. N<sup>W</sup> cor. of T.1.S, R.1.W.</p> <p>County Line ↓ Sec. 1</p> <p>Wash. Cty</p> <p>Miller Rd.</p> <p>Well is about 275' south of county line and about 50' west of Miller Rd</p> <p>X-parts irrigated</p> <p>8 Acres</p>					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

16 AC TOTAL

N 1/4 corner Sect 1, B.M. Cont.

Township 1. S. Range 1. W. W.M. North



Well is  
 about 440'  
 West and  
 about 275'  
 South of  
 the N 1/4 cor.  
 of Sect. 1  
 S. R. 1 W. 1 N.

Locate well and acreage of irrigated land on plat.  
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Albert M. Thompson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Albert M. Thompson*  
 (Signature of Registrant)

Subscribed and sworn to before me this 7<sup>th</sup> day of Feb., 1957

My commission expires 12/21/60

*Charles A. Stetson*  
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25<sup>th</sup> day of July, 1957, at 8<sup>00</sup> o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-584 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19-x-x~~

Witness my hand this 16<sup>th</sup> day of October, 1957

*Lewis A. Stanley*  
 (State Engineer)

By \_\_\_\_\_ (Deputy)

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