

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Truman W. Collins
of 11695 SW Lynnridge St. Beaverton Ore County of Washington
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: see attached map
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1700 feet west + 2050 ft North of claim in Washington County
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 + NW 1/4 of Sec. 10, Twp. 15, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1970-1972; was completed on 1970-72
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on about 1972
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from about 1972 to present time June 1957
(Date) (Date)

4. Quantity of water claimed and used is about 600 gallons per minute; 7 acre feet per year.

5. Purpose or Purposes for which water is used Watering field around home

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 600 feet. Type Drilled
(Dug or drilled)

diameter 4 to 6 inches. Elevation of ground at well site about 370 feet, mean sea level.
(As near as known)

Depth to water table about 20-20 feet.

7. Capacity of Well: 80 g.p.m. with 110' feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date 1950

Well: Measured discharge _____ g.p.m. on _____
(Date)

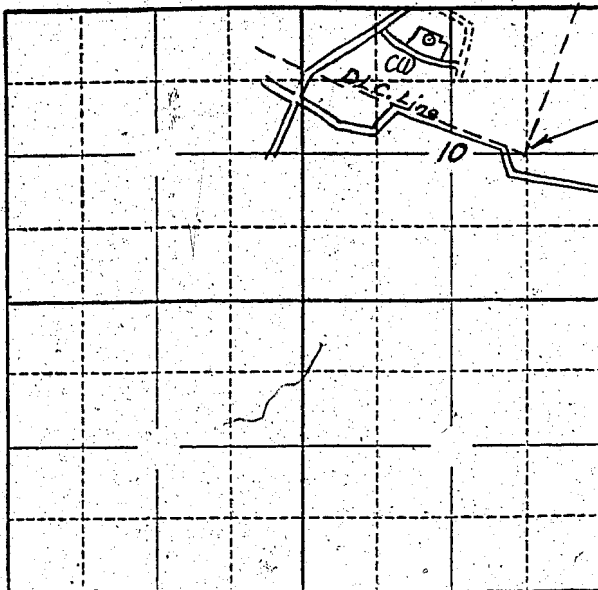
Static pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Well is controlled by _____
(Cap, valve, etc.)

section 10

Township 1 S Range 1 W W.M. North

see attached map



SE Corner of Antonio C. Lassen D.C.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

ss.

I, Truman W. Collins, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Truman W. Collins
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of June, 1957.

My commission expires Sept. 25, 1959

Bert O. Harner
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-532 C.

Witness my hand this 13th day of September, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR - 532-C