

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Hazel Malpass

of Route 1, Harrisburg County of Lane
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 miles South of Harrisburg, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 66° 24' E 64.15 chains from the SW corner of John Ingram DLC 56, T. 56 S., R. 14 W
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 12, Twp. 16 S., Rge. 14 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane

(If within city or town, give name)

3. Construction Work was begun on June 1943; was completed on June 1943
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1943
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from June 1943 to present time
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 41.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 17 feet. Type Artesian
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 340 feet, mean sea level.
(As near as known)

Depth to water table 1.2 feet.

7. Capacity of Well: 375 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

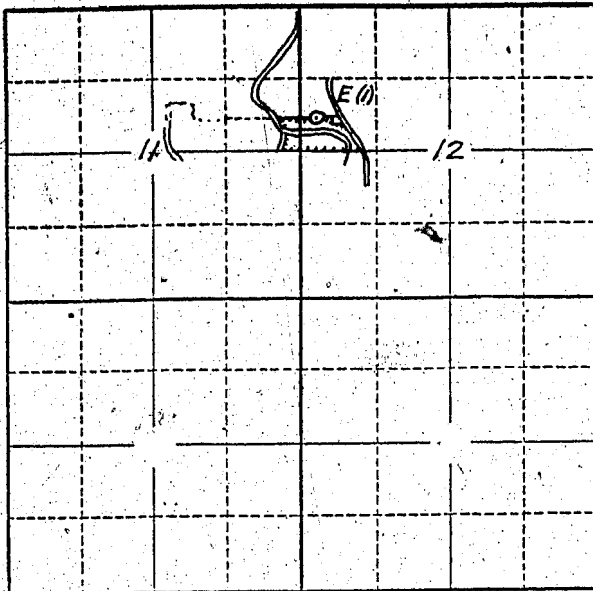
Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 16 S Range 4 W., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Hazel Malpass, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hazel H. Malpass
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of July, 1957.

My commission expires Oct 1, 1958 Emma Robinson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-542 C.

Witness my hand this 13th day of September, 1957.

\$15.00

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 542 C