

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Alfred J. Gattner  
of 627 Bushnell Lane Eugene County of Jane  
State of Ore, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles west of Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) East 1/2 of sec 10 T4N R12W 500ft North of 500ft East of SW corner  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SW 1/4 Sec 10 of Sec. 10, Twp. 17 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Jane  
(If within city or town, give name)

3. Construction Work was begun on June 1952; was completed on \_\_\_\_\_  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1952  
(Date)  
since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from June 1952 to Sept 1952  
(Date) (Date)

4. Quantity of water claimed and used is 1300 gallons per minute; 1 acre  
feet per year.

5. Purpose or Purposes for which water is used for watering of agricultural land  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type drilled  
(Dug or drilled)  
diameter 4 inches. Elevation of ground at well site 388 feet, mean sea level.  
(As near as known)  
Depth to water table 125 feet.

7. Capacity of Well: 15 g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. *Carlton ...  
Spring Field*

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

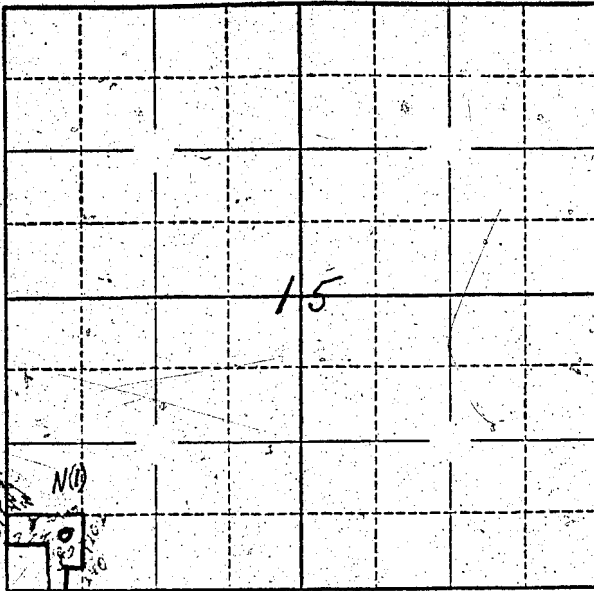
(a) Pump ..... *Corbett - 1 1/2 1 1/2 horse power* Capacity ..... g.p.m.  
(Make, type and size)  
(b) Motor ..... *Corbett - 1 1/2 1 1/2 horse power*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. of W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>14 S</i>	<i>14 W</i>	<i>15</i>	<i>SW 1/4 of SW 1/4</i>	<i>1</i>	<i>1/1/19</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 19 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, John C. Dancy, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John C. Dancy  
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of August, 1957

My commission expires 12-11-1958

Orin C. Dancy  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of August, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-550 C.

Witness my hand this 13th day of September, 1957

\$15.00

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)