

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Carim W. Bliss
of Rt 1 Box 371 Hubbard County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles S.E. of Donald Ore. Fillers Road at Freeway underpass
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1350 feet East and 590 feet south from E 1/4 corner of section 20
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SE 1/4 of Sec. 20, Twp. 4S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept 2, 1954; was completed on Sept. 6, 1954
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 31, 1955
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from May 31, 1955 to Present
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used
Irrigation. Pasture and crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 94 ft 9 in. feet. Type Drilled
(Dug or drilled)
diameter 8 inches, Elevation of ground at well site 150 feet, mean sea level.
(As near as known)
Depth to water table 29 feet.

7. Capacity of Well: 100 gal at 66 feet g.p.m. with 6.5 feet drawdown;
_____ g.p.m. with _____ feet drawdown.
Date of test Sept 6, 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by Valve
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

J. J. Miller / well driller, Aurora Ore.

X 11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth *9.5* ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

X 12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *General Electric 5 H motor, Fairbanks Morse, Pomona Pump.* Capacity *100* g.p.m.
(Make, type and size)

(b) Motor *5 horse Power*
(Type and horsepower)

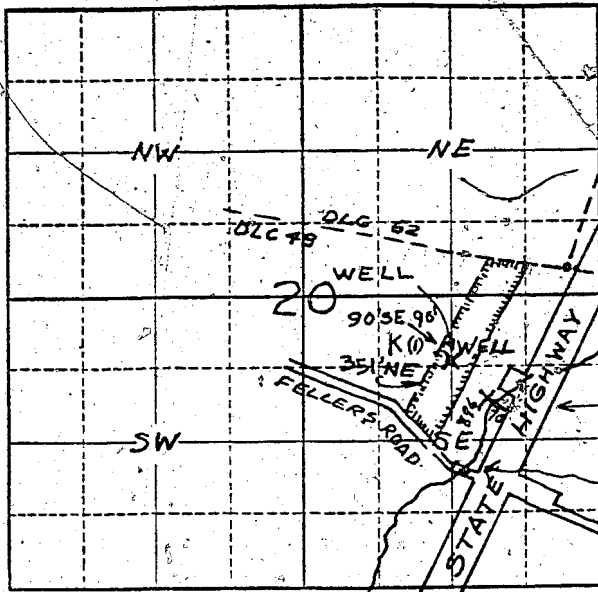
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T4S</i>	<i>R1W</i>	<i>20</i>	<i>SE 1/4 of NE 1/4</i>	<i>2</i>	<i>1955</i>
<i>"</i>	<i>"</i>	<i>"</i>	<i>NE 1/4 of SE 1/4</i>	<i>7</i>	<i>1955</i>
<i>"</i>	<i>"</i>	<i>"</i>	<i>NW 1/4 of SE 1/4</i>	<i>7</i>	<i>1957</i>
				<i>16 acres</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

S. 20-21, T. 4, R. 1 W 35.2 Acres

SEC. 20 Township 4 S Range 1 W W.M. North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, Orvin W. Bliss, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Orvin W. Bliss

(Signature of Registrant)

Subscribed and sworn to before me this 26th day of August, 1957

My commission expires Aug 11, 1958

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of August, 1957, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-560 C

Witness my hand this 13th day of September, 1957

Lewis A. Skarbin

(State Engineer)

By _____ (Deputy)

GR - 560 C

5.20

