

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, NORBERT H BILLES

of 490 S. PAC HWY, WOODBURN County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 mi South of Donald
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1800 ft East and 75 feet South from N.W. Corner Section 30
(Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 of N.W. 1/4 of Sec. 30, Twp. 42, Rge. 12
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 14, 1949; was completed on June 20, 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 12, 1949
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from May to Oct
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 133 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 165 feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 400 g.p.m. with 80 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 1, 1949

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure _____ ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jasuzzi Oil Lub. 30 H.P. Capacity 400 g.p.m.
(Make, type and size)

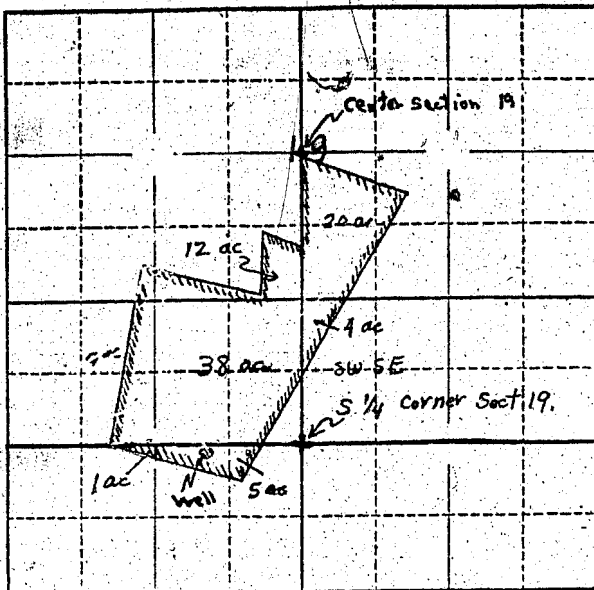
(b) Motor 30 H.P. G.I.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4S	1W	19	NW $\frac{1}{4}$ SE $\frac{1}{4}$	20	1950
4S	1W	19	NE $\frac{1}{4}$ SW $\frac{1}{4}$	12	1950
4S	1W	19	SE $\frac{1}{4}$ SW $\frac{1}{4}$	38	1949
4S	1W	19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9	1949
4S	1W	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	4	1949
4S	1W	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1	1949
4S	1W	30	NE $\frac{1}{4}$ NW $\frac{1}{4}$	5	1949
4S				<u>89 Total A</u>	
4S					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4S Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, Robert H. Gilles, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert H. Gilles
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of September, 1957.

My commission expires June 12th 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of September, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-594 C.

Witness my hand this 16th day of October, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

23.35