

# Registration Statement

REGISTRATION NO. GR 630  
CERTIFICATE NO. GR-595

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

No 1

TO THE STATE ENGINEER OF OREGON:

I, K C Parker, 71 Box 130E Turner  
of \_\_\_\_\_ County of Marietta

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Sump  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 2 miles North East of Marietta  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 25 chains East and 7 chains North of SW Corner Section 23  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 SW 1/4 of Sec. 23, Twp. 9 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 16, 52; was completed on May 16, 52  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on May 18, 52  
(Date)  
since which time the water has been used Continuously  
(Continuously or Intermittently)  
from May to Sept 31  
(Date) (Date)

4. Quantity of water claimed and used is 4.80 gallons per minute; 5 per acre feet per year.

5. Purpose or Purposes for which water is used 2 irrigations  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 12 feet. Type Dug  
(Dug or drilled)  
diameter 17 1/2 x 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table 2 1/2 feet.

7. Capacity of Well: 4.80 g.p.m. with 6 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

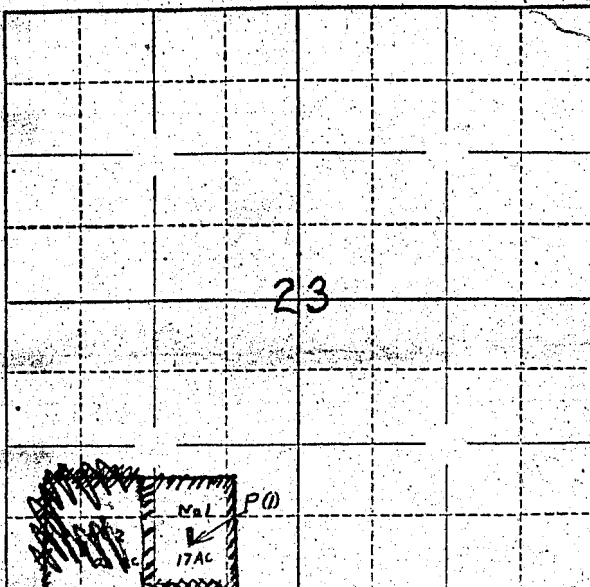
(Number per foot and size of perforations, or describe screen) ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Silt 2 1/2 sand and Rock</i>		



Township 95 Range 24 W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$  = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, R.C. Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

R.C. Parker  
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of September, 1957.

My commission expires June 12th 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of September, 1957 at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-595 C.

~~Construction shall be completed by -x-x-x-x-x-x-x-x-x-x-12-x-x and the water completely applied to beneficial use by -x-x-x-x-x-x-x-x-x-x-19-x-x-x-x~~

Witness my hand this 16th day of October, 1957

Luvis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-595 C

1/5.00