

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. N. Abarno
of Rto 1 - B. 929 Brookline County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 1/2 mi. S. E. Woodburn Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1500 feet south and 1000 feet west from NE corner of Section 7
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of NE 1/4 of Sec. 7, Twp. 6 S, Rge. 1 W
(Smallest legal subdivision) (N, or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on April 1948; was completed on May 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from June 1948 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 265 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 137 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 155 feet, mean sea level.
(As near as known)

Depth to water table 40 feet.

7. Capacity of Well: 5750 g.p.m. with None feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test April 1948

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from Full depth 127 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

3 Perforations 50 - 75 - 100 from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
no information available		

If log of well is not available, give name and address of driller.

Harden Bros. McMinnville Ore

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Jubine Berkeley* Capacity *300* g.p.m.
(Make, type and size)

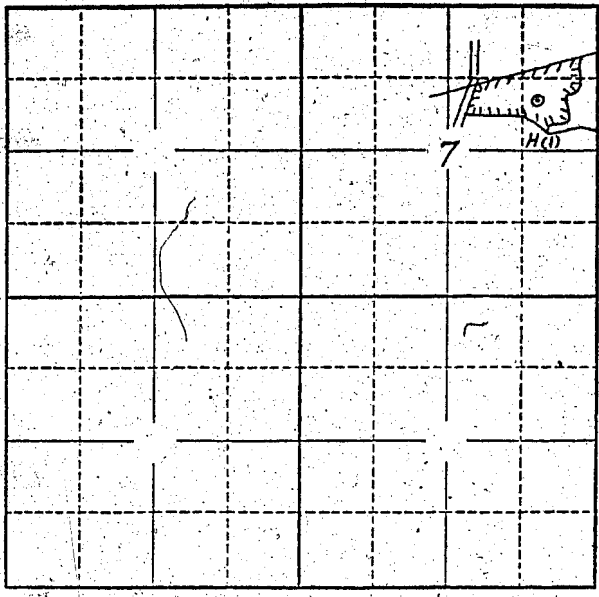
(b) Motor *G.E. 7 1/2 HP*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>65</i>	<i>1W</i>	<i>7</i>	<i>NE 1/4 of NE 1/4</i>	<i>6</i>	<i>MAY 1948</i>
"	"	<i>7</i>	<i>NW 1/4 of NE 1/4</i>	<i>3</i>	" "
"	"	<i>7</i>	<i>SW 1/4 of NE 1/4</i>	<i>12</i>	" "
"	"	<i>7</i>	<i>SE 1/4 of NE 1/4</i>	<i>16</i>	" "
				<i>37 1/2 Ac</i>	" "

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 65 Range 1W 2, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, J. N. Adams, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. N. Adams
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of October, 1957.

My commission expires June 12th 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of October, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-603 C.

Witness my hand this 16th day of October, 1957.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)