

Registration No. GR 646

Certificate No. GR 611

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Aden A. Chambers

of Rt. 2, Box 322, Albany

(Mailing address)

County of Linn

State of Oregon

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 1/2 miles north of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 45 3/4⁰ W. 37.5 chains from the most Nly. NW cor. DIC 38
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SE 1/4 of Sec. 11, Twp. 10 S., Rge. 4 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1941; was completed on 1941
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August, 1941
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from Aug. 1941 to present time
(Date) (Date)

4. Quantity of water claimed and used is 650 gallons per minute; 166.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 19 1/2 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 175 feet, mean sea level.
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 1000 g.p.m. with 3 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested - estimated

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Fred Wymore, Salem, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4" Cornell Centrifugal Capacity 700 g.p.m.
(Make, type and size)

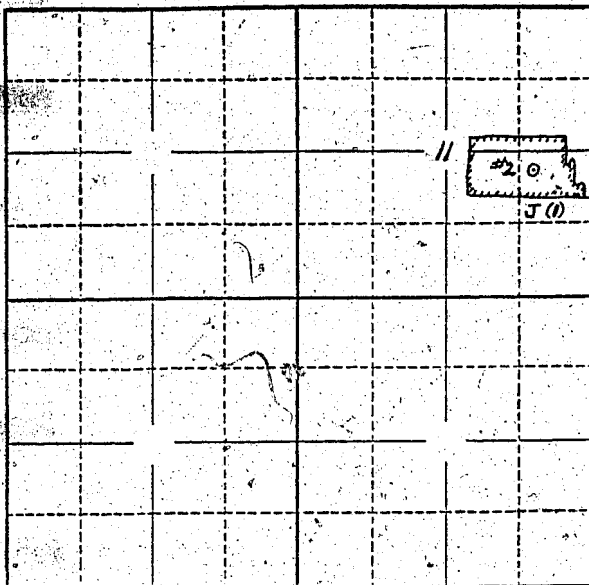
(b) Motor 30 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	4 W	11	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	4.8	August, 1941
10 S	4 W	11	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	4.9	" "
10 S	4 W	11	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	22.2	" "
10 S	4 W	11	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	26.2	" "
10 S	4 W	12	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	2.0	" "
10 S	4 W	12	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	6.5	" "
				66.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 1 W W.M.
North



See file GR-645
for map.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

ss.

I, Aden A. Chambers, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Aden A. Chambers
(Signature of Registrant)

Subscribed and sworn to before me this 27th day of September, 1957.

My commission expires 7-22-60.

Rush Skinner
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of October, 1957, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-611 C.

Witness my hand this 16th day of October, 1957.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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20-55