

Registration Statement

REGISTRATION NO. GR-654
CERTIFICATE NO. GR-621

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Florence Cleveland Donald

of Portland 1250 N.E. Irving St. County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one-half mile north of Gresham, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1040 'E & 175' S from W1/4 corner Section 3
(Give distance and bearing to corner of section or other legal subdivision)

being within NW1/4 SW1/4 of Sec. 3, Twp. 1 S, Rge. 3 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on June 1938
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1938 (Estimated)
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 1938 (est.) to date hereof
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation and until 1953 for domestic use.
It is now used excluded exclusively for irrigation but occasionally for domestic use.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 feet. Type drilled
(Dug or drilled)
diameter eight inches. Elevation of ground at well site 320 feet, mean sea level.
(As near as known)
Depth to water table 30' feet.

7. Capacity of Well: 160 g.p.m. with 5 feet drawdown.
170 g.p.m. with 6 1/2 feet drawdown.

Date of test June 1938 (est.)

Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Static pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

eight inch diameter screwed steel pipe, 280 in. thick from 0 to 100 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

Pipe was perforated from 27 ft. to 98 ft., perforations $\frac{1}{2}$ in. from to
by $\frac{3}{4}$ in., 3 inches apart, a complete row to bottom
of well. No perforations top 27 feet of well. from to
..... from to
..... from to

[illegible]

If log of well is not available, give name and address of driller. Steinman Bros. Drilling Co.,
8332 S.E. 16th Ave., Portland, Oregon.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining.....

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pomona Elec. Overdrive Elec. Peerless Capacity 200 g.p.m.

(Make, type and size)
 size 12 in. Motor Westinghouse Elec. 7½ horsepower 3 phase. Booster pump Fearless type
 ft. head. with 10 h.p. 3 phase 220 volt U.S. Motor with 200 gal capacity at 140

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

North

A hand-drawn diagram of a rectangular object with a serrated edge, labeled 'm0' and '3'. The object is drawn on a grid. The label 'm0' is to the left of the object, and the label '3' is inside the object on the right side. The object has a small circle on its left side.

Scale: 2" = 1 Mile

STATE OF OREGON

SS.

James Cleland Board
(Signature of Participant)

Subscribed and sworn to before me this 21st day of May, 1957

My commission expires July 18, 1958

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of October, 19 57, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-621 C

Witness my hand this 27th day of November 1957

LEWIS A. STANLEY

(State Engineer)

By Max H. Rogers

• (Deputy)

GR-621 C