

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ELDON S. PARK

of RT. 1, BX. 48 INDEPENDENCE

(Mailing address)

County of POLK

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 MILES S.E. OF INDEPENDENCE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1050ft E and 200ft. North from W 1/4 corner Sec. 7.
BEGIN AT THE 1/4 SECTION CORNER BETWEEN SECTIONS 1 AND 12 IN
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 7, Twp. 9 SOUTH, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.) W. OF WILLMER.

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of POLK

POLK
(If within city or town, give name)

3. Construction Work was begun on APR. 1941; was completed on APR. 1941
(Date) (Date)

and the ground-water claimed was first used for the purposes set out below on MAY 1941
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from MAY to SEPT.
(Date) (Date)

4. Quantity of water claimed and used is 140 gallons per minute; _____ acre feet per year:

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type DRILLED

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 170 feet, mean sea level.
(As near as known)

Depth to water table 23 feet.

7. Capacity of Well: _____ g.p.m. with 8 inch drawdown.

_____ g.p.m. with 18 inch drawdown.

Date of test _____

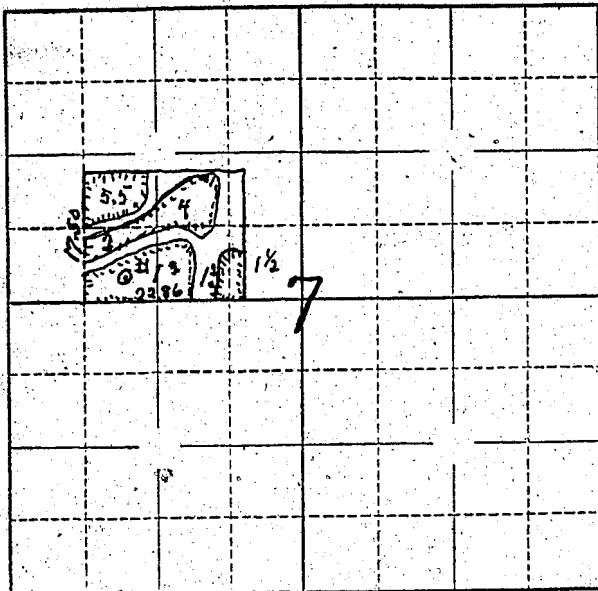
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 9S Range 13W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: ~~1/2~~
4" = 1 mile

STATE OF OREGON

County of Marion

} ss.

I, Eldon S. Park, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Eldon S. Park
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of October, 1957.

My commission expires 9/27/58

Jeanie Bayton
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of October, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-639 C.

Witness my hand this 27th day of November, 1957.

LEWIS A. STANLEY
(State Engineer)

By Maude Rogers
(Deputy)

\$15.00

GR - 639 C