

Registration Statement**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, H.A. Coffman & S. Euphemia Coffman
of Rt. 1, Box 243 - Woodburn County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 3/4 mile north of Woodburn
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S54°24'E 1151 feet from NW corner of Section 5
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 5, Twp. 5S, Rge. 1W
(Smallest legal subdivision) (T. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1949; was completed on July 11, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1955
(Date)

since which time the water has been used continuously during the irrigation season
(Continuously or intermittently)

from July 1955 to Date 9/57
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; 45 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 133 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 180 feet, mean sea level.
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 165 g.p.m. with 2 ft feet drawdown:

_____ g.p.m. with _____ feet drawdown.

Date of test 7-1-55

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter casing from 0 to 133 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|----------------|------------------|------------------------|
| None Available | | |
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If log of well is not available, give name and address of driller. Beck - Canby

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pomona turbine 2 1/2" Capacity 86 g.p.m.
(Make, type and size)

(b) Motor Elec 5 horse power
(Type and horsepower)

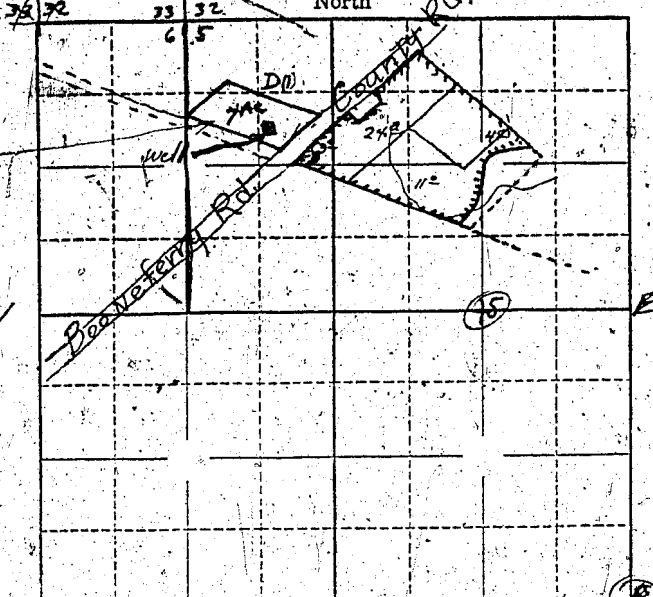
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|----------|-------------------------|------------------------------|---------------------|
| <u>5 S</u> | <u>1 W</u> | <u>5</u> | <u>NW 1/4 of NW 1/4</u> | <u>10</u> | <u>July 1955</u> |
| " | " | " | <u>NE 1/4 of NW 1/4</u> | <u>24</u> | " " |
| " | " | " | <u>NW 1/4 of NE 1/4</u> | <u>4</u> | " " |
| " | " | " | <u>SE 1/4 of NW 1/4</u> | <u>11</u> | " " |
| | | | | <u>49</u> Total Ac. | |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5 S Range 1 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

I, S. Euphemia Coffman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

S. Euphemia Coffman

S. Euphemia Coffman
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of October, 1957.

My commission expires June 12th 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of October, 1957, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-644 C.

~~X~~ ~~Condition shall be complied with~~ ~~and the water complete~~ ~~beneficially~~

Witness my hand this 27th day of November, 1957.

LEWIS A. STANLEY
(State Engineer)

By Wm. S. Bartholomew
(Deputy)

GR-644 C

17-85