

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

**TO THE STATE ENGINEER OF OREGON:**

I, Howard J. and Pearl A. Miller  
of Rt. 2, Box 353, Albany County of Linn  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile West and 1/4 mile north of Jefferson, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 40° E. 23 chains from SE corner of Milton Hale DLC 67  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of SW 1/4 of Sec. 11, Twp. 10 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on May 1, 1951; was completed on May 10, 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1, 1951  
(Date)

since which time the water has been used continuously  
(Continuously or Intermittently)

from June 1, 1951 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 384 gallons per minute; 112.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 215 feet, mean sea level.  
(As near as known)  
Depth to water table 11 feet.

7. Capacity of Well: 500 g.p.m. with 5 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not measured - estimated

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 22 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 17 to 22  
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Bill Hamilton Drilling Co.,

838 E. 3rd Ave., Albany, Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley 3" Centrifugal ..... Capacity 400 g.p.m.  
(Make, type and size)

(b) Motor 15 H. P. electric .....  
(Type and horsepower)

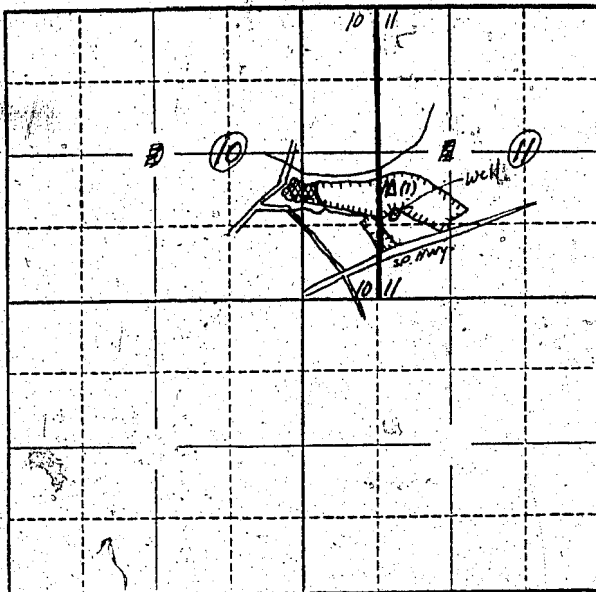
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	10	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	16.8	June 1, 1951
10 S	3 W	10	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	3.2	" "
10 S	3 W	11	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	18.4	" "
10 S	3 W	11	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	5.8	" "
10 S	3 W	11	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	0.7	" "
				44.9	

Beginning at an iron bolt 1 by 40 inches which is North 46° 12' East 61.36 chains distant from the Northwest corner of the Donation Land Claim of Jacob L. Miller being Notification No. 1695 and Claim No. 61, said corner is also the Southwest corner of the D.L.C. of Milton Hale being Claim No. 67 in Township 10 South Range 3 West of the Willamette Meridian, Oregon; thence South 81° East 5.58 chains to an iron pipe 1 by 18 inches; thence South 28 $\frac{1}{2}$ ° East 23.65 chains to an iron pipe 1 by 20 inches on the North line of the Right of Way of the Southern Pacific Railway Co.; thence North 66 $\frac{1}{2}$ ° East along said right of way 47.78 chains to an iron pipe 1 by 24 inches; thence North 41° West 5.69 chains to an iron rod 1 by 30 inches; thence North 79° West 11.21 chains to an iron rod 1 by 30 inches; thence North 61 $\frac{1}{2}$ ° West 9.31 chains to an iron rod 1 by 24 inches; thence South 52° 15' West 4.12 chains to an iron rod 1 by 20 inches; thence North 55° West 5.95 chains to an iron rod 1 by 20 inches; thence North 70 $\frac{1}{2}$ ° West 5.53 chains to an iron rod 1 by 30 inches; thence North 60 $\frac{1}{2}$ ° West 2.49 chains to an iron rod 1 by 20 inches; thence North 54 $\frac{1}{2}$ ° West 2.54 chains to an iron rod 1 by 20 inches; thence North 47 $\frac{1}{2}$ ° West 3.38 chains to the Northwest corner of said Claim No. 61 in Section 10 in said Tp. and R.; thence South 46° 12' West 21.90 chains to the place of beginning, containing 122.97 acres more or less, all lying in Linn County, State of Oregon.

by appli-  
cator.

Township 10 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, Howard J. and Pearl A. Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Howard J. Miller*  
*Pearl A. Miller*  
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of October, 1957

My commission expires 2/19/59 *Howard Carpenter*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of November, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-646 C.

Witness my hand this 27th day of November, 1957.

LEWIS A. STANLEY  
(State Engineer)

By *Marion Rogers*  
(Deputy)

\$17.25