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STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR- 697

Certificate No. GR. 648

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ivan C. and Edith M. Pinkston

Rt. 2, Box 152, Albany

County of Linn

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles SE of Jefferson, Oregon (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 28° 15' E. 17 chains from SE corner DLC 50 (Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 25, Twp. 10 S, Rge. 3 W (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

Lot _____, Block _____ of _____ (Name of plat or addition)

County of Linn (If within city or town, give name)

3. Construction Work was begun on June, 1952; was completed on June, 1952 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on July, 1952 (Date)

since which time the water has been used continuously (Continuously or Intermittently)

from July 1952 to present time (Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 154.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet; Type Drilled (Dug or drilled)

diameter 10 inches; Elevation of ground at well site 225 feet, mean sea level. (As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 600 g.p.m. with 4 feet drawdown.

g.p.m. with _____ feet drawdown.

Date of test Not measured - estimated

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter steel casing from 0 to 30 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 22 to 30
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Not available | | |
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If log of well is not available, give name and address of driller. Bill Hamilton Drilling Co.,
838 E. 3rd Avenue, Albany, Oregon

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
 (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

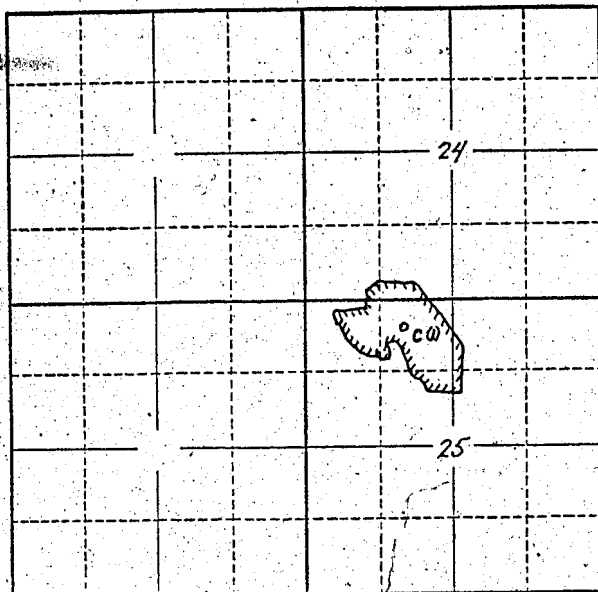
13. Pumping Equipment:
 (a) Pump Berkaley 3" Centrifugal Capacity 350 g.p.m.
 (Make, type and size)
 (b) Motor 15 H. P. electric
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|--------------------------------------|------------------------------|---------------------|
| 10 S | 3 W | 24 | SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | 1.5 | July 1952 |
| 10 S | 3 W | 24 | SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | 5.0 | " " |
| 10 S | 3 W | 25 | NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 34.5 | " " |
| 10 S | 3 W | 25 | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | 15.5 | " " |
| 10 S | 3 W | 25 | SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | 3.3 | " " |
| 10 S | 3 W | 25 | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 1.5 | " " |
| 10 S | 3 W | 25 | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 0.5 | " " |
| | | | | 61.8 | |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W W.M. North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Ivan C. and Edith M. Pinkston, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ivan C. Pinkston
Edith M. Pinkston
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of November, 1957.

My commission expires Oct 30, 1960. *Harvey E. F. T.*
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1th day of November, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-648 C.

Witness my hand this 27th day of November, 1957.

LEWIS A. STANLEY
(State Engineer)

By *[Signature]*
(Deputy)

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