

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Otto Stroda  
of Harrisburg County of Linn  
(Mailing address)  
State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well no. 1  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 miles south of Harrisburg, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 57° 30' W. 15.5 chains from SE corner of NE<sup>1</sup> of S. 27, T. 15 S., R. 4 W.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE<sup>1</sup> of NE<sup>1</sup> of Sec. 27, Twp. 15 S, Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Linn  
(If within city or town, give name)

3. Construction Work was begun on May 1, 1953; was completed on May 1, 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 10, 1953  
(Date)  
since which time the water has been used continuously  
(Continuously or intermittently)  
from May 10, 1953 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 60.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drilled  
(Dug or drilled)  
diameter 5 inches. Elevation of ground at well site 320 feet, mean sea level.  
(As near as known)  
Depth to water table 12 feet.

7. Capacity of Well: 350 g.p.m. with 3 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested - Estimated

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth/below ground surface of each casing size.)

5 inch diameter Steel casing from 0 to 22 feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slot perforations from 18 to 22  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL      | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Not available |                  |                        |
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If log of well is not available, give name and address of driller. Mark Christensen, Eugene, Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: ..... (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley 2<sup>n</sup> centrifugal Capacity 350 g.p.m.  
(Make, type and size)

(b) Motor 15 H. P. electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract                     | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|--------------------------------------|------------------------------|---------------------|
| 15 S                    | 4 W.                                  | 27      | NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 3.2                          | May 10, 1953        |
| 15 S                    | 4 W.                                  | 27      | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 1.0                          | " "                 |
| 15 S                    | 4 W.                                  | 27      | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 2.0                          | " "                 |
| 15 S                    | 4 W.                                  | 27      | SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 17.8                         | " "                 |
|                         |                                       |         |                                      | 24.0                         |                     |

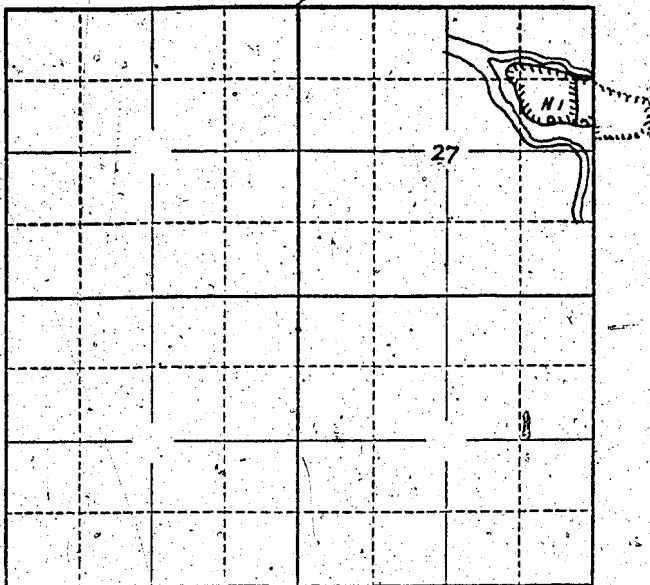
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beginning at the quarter section corner on the East line of Section 27, T. 15 S., R. 4 W. of the Will. Mer. in Linn County, Oregon, running thence South on the East line to said section to the center of Curtis Creek, thence Northwesterly along the center of Curtis Creek to the East and West center line of said section, thence West on the center line of said section to the East bank of Will. River, thence down the East bank of said River to the center of a slough, thence up said slough in the center of the main channel thereof to the East line of a slough, thence up said slough in the center of the main channel thereof to the East line of section 27, thence South along the East line of said section to the place of beginning. Also the South half of the South half of the Northwest quarter, and the North half of the Southwest quarter of section 27 in T. 15 S., R. 4 W. of the Will. Mer. in Linn County, Oregon, containing 120 acres, more or less, in Linn County, Oregon. Also: beginning 4.00 chains North of the South East corner of the Northwest quarter of section 27, T. 15 S., R. 4 W. of the Will. Mer. in Linn County, Oregon; and running thence West 13.00 chains; thence S. 30° E. 19 chains; thence S. 10° E. 9.00 chains, to the section line; thence East to the place of beginning, containing 10 acres, more or less. Also: that part of the following described real property, lying West of Linn County, Market Road 2, as wing from Harbours, in Linn County, Oregon, to 6666, in Lane County, Oregon, to-wit: The Southwest quarter of Section 20, the North half of the Northwest quarter of Section 20. Also, beginning at the Northeast corner of the South half of the North half of section 20, T. 15 S., R. 4 W. of the Will. Mer., and running thence South 14.00 chains; thence West 60 chains West to the section line; thence North 24.00 chains; thence East 20 chains to the place of beginning, containing 110.40 acres, more or less, all the above described real property, being in T. 15 S., R. 4 W. of the Will. Mer. in Linn County, Oregon.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W. W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Otto Stroda, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Otto Stroda*  
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of November, 1957.

My commission expires Sept. 25th., 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of November, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-656.

Witness my hand this 2nd day of January, 1958.

*Lewis A. Otterley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 656 C