

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Merle H. Jack
of 3538 - N.E. 4th Ave County of Multnomah
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles east of Woodburn Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 450' E & 350' N from S. 1/4 corner Section 10
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 SE 1/4 of Sec. 10, Twp. 5S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct. 17, 1953; was completed on Nov. 3, 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 18, 1954
(Date)

since which time the water has been used intermittently at seasonally
(Continuously or intermittently)

from June to October 7 each year
(Date) (Date)

4. Quantity of water claimed and used is 75 to 80 gallons per minute; 62 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type drilled
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 130' feet, mean sea level.
(As near as known)

Depth to water table 31 feet.

7. Capacity of Well: 50 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test November 9, 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 110 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

perforated from 8 ft to 90 ft.
 (Number per foot and size of perforations, or describe screen)
 again from 101 ft to 103 ft
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

	MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
0-26 ft.	top soil		
26-73	yellow sand		
73-95	yellow cemented gravel		
95-101	blue cemented gravel		
101-103	water strata		
103-110	yellow cemented gravel		

If log of well is not available, give name and address of driller. Harty Bros. Portland

11. **Infiltration Trench:** Covered or open

• Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Jacuzzi Turbine Capacity 80 g.p.m.
(Make, type and size)

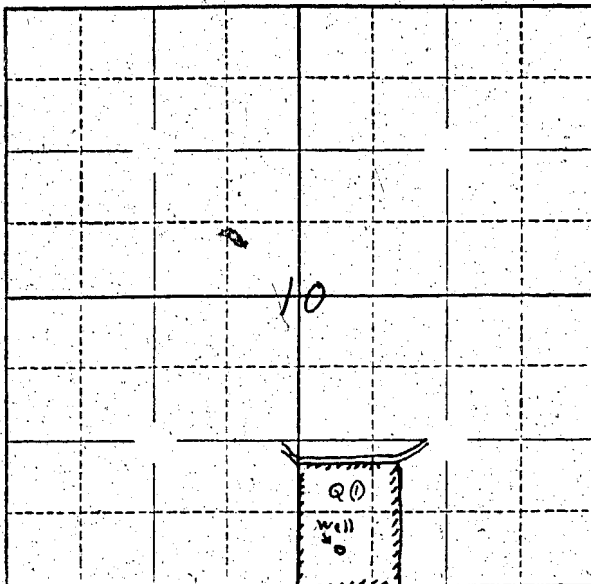
(b) Motor 5 H.P.
(Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	1W	10	SW ¹ / ₄ SE ¹ / ₄	25 ac.	1954

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5 S Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ = 1 Mile.

STATE OF OREGON

County of Marion

} ss.

I, Merle L. Jack, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Merle L. Jack
(Signature of Registrant)

Subscribed and sworn to before me this 13th day of November, 1957.

My commission expires June 12th 1961.

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13th day of November, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-661 C.

Witness my hand this 2nd day of January, 1958.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR - 661 C