

Registration No. GR 68-709

Certificate No. GR 664

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, T. E. Youngblood
of DAYTON OREGON Route 1 County of Yamhill
(Mailing address)
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles South and 1 mile East of DAYTON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Approx (1420 feet east and 300 feet north from NW corner section 27
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of the NW 1/4 of Sec. 27, Twp. 4S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Yamhill
(If within city or town, give name)

3. Construction Work was begun on June 25, 1955; was completed on July 3, 1955
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 5, 1955
(Date)
since which time the water has been used From March until Nov each year
(Continuously or intermittently)
from July 5, 1955 to Nov 1, 1957
(Date) (Date)

4. Quantity of water claimed and used is ~~XXXXX~~ 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 148 feet. Type drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 185 feet, mean sea level.
(As near as known)
Depth to water table 32 feet.

7. Capacity of Well: 125 g.p.m. with 60 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test None Not Tested
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 5/8 OD 15 lb inch diameter from 0 to 148 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

1/4" wide & 1 ft long and 1 ft apart and 4 rows from 32 ft to 148 ft
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
0-5 Clay		
5-38 Brown Sand silt		
38-79 Blue clay		
79-110 Blue clay and Sand silt		
110-148 Sand silt		
Note: This is the best information available.		

If log of well is not available, give name and address of driller. J. H. Meeker
Newberg, Oregon

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions: (Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump Mortyomey Wave Jet 5 H Capacity 75 g.p.m.
 (b) Motor A. Smith 5 H
(Type and horsepower)

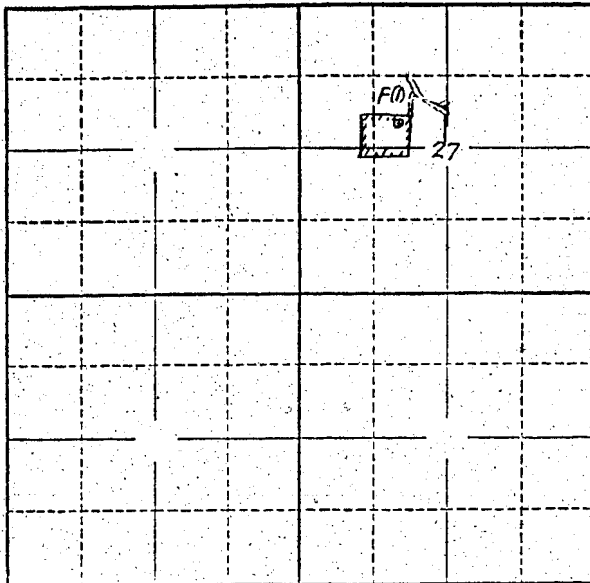
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
XX					
4 S	3 W	27	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	3 Acres	
"	"	27	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	6 Acres	
"	"	27	NW $\frac{1}{4}$ of SW $\frac{1}{4}$.6 Acres	
"	"	27	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	1 Acre	
Total to be irrigated				10.6 Acres	
Legal Description taken from deed;					

Being a part of the Gabriel S. Chrisman D.L.C. Notification #1018 Claim #51 in Section 27 in tp. 4 S. R. 3 W. of the Will. Mer. Oregon, and being the West 11.04 acres of that certain 20 acre tract described in deed from John B. and Ruth A. Yoder as described on page 307 of Vol. 134 deed records for Yamhill County, and more particularly described as beginning at the Southwest corner of said above described 20 acre tract said point being 8.52 chains North and 23.77 chains West from the Northeast corner of that certain tract of land described in deed to Anna M. Stansberry as described on page 265 of Vol. 30 deed records; thence East along South line of said tract 856.5 feet; thence North 561.66 feet to the North line of said tract; thence West along North line of tract 856.5 feet to the Northwest corner of said tract; thence South with West line 561.66 feet to beginning and containing 11.04 acres more or less.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4S Range R3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of W. M. Hill } ss.

I, T. E. Youngblood, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

T. E. Youngblood
(Signature of Registrant)

Subscribed and sworn to before me this 23th day of November, 1957.

My commission expires 23, 1960.

Edward N. Kuning
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of November, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-664 C.

Witness my hand this 2nd day of January, 1958.

#1500

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)