REGISTRATION NO. GR-219

CERTIFICATE NO. GR-669

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Jack Robert Chapin

of ~~Marion~~ Rt 2, Box 206 County of ~~Oregon~~ Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source** from which water is withdrawn is pump well. No 3. Russell well
(Flowing well, pump well, infiltration trench, or tunnel)

2. **Location** is: Nine miles north of Salem Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 730 ft north and 600 ft east from W ¼ cor sec. 14
(Give distance and bearing to corner of section or other legal subdivision)

being within SW¼ NW¼ of Sec. 14, Twp. 6S (N. or S.), Rge. 3W (E. or W.)
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of .....
(Name of plat or addition)

..... County of .....
(If within city or town, give name)

3. **Construction Work** was begun on 1944 (Date); was completed on 1945 (Date)

and the ground water claimed was first used for the purposes set out below on 1945 (Date)

since which time the water has been used ~~continuously~~ each season intermittently
(Continuously or intermittently)

from April (Date) to October (Date)

4. **Quantity** of water claimed and used is 650 gallons per minute; ..... acre feet per year.

5. **Purpose or Purposes** for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 75 feet. Type drilled (Dug or drilled)

diameter 12 inches. Elevation of ground at well site 115' (As near as known) feet, mean sea level.

Depth to water table Stwo feet.

7. **Capacity of Well:** 300 g.p.m. with 5 feet drawdown.

650 g.p.m. with 18 feet drawdown.

Date of test Measured each season by the number of sprinkler heads

If Flowing Well: Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by .....
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter steel casing from ground level to 25 feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. **Perforated Casings or Screens:**

(Number per foot and size of perforations, or describe screen) from 5' to 25'

..... from ..... to .....

..... from ..... to .....

..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay ~~+ tuf~~ blue sand	6	
Gravel and sand – water bearing	8	
Gravel and clay – very tight	7	
Gravel and sand – water bearing	4	
	25	25

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If log of well is not available, give name and address of driller. Sloper, ~~Pete~~ Independence, Oregon

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump ~~Pacific centrifugal - 30HP~~ 4"X5" Fairbanks Morris (Make, type and size) Capacity 650 g.p.m.

(b) Motor Electric - 30 H.P. (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6S	3W	14	LOT 4 (SW¼ NW¼	40.0	1945
6S	"	14	LOT 5 (NW¼ NW¼	16.4	1945
"	"	15	NE¼ NE¼	24.0	1945
"	"	15	SE¼ NE¼	24.0	1945
				104.4	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

I have a water right to irrigate part of this same area from a lake and am registering another well for part of the same area. I use which ever is the most convenient. App. 23580 P. 19171

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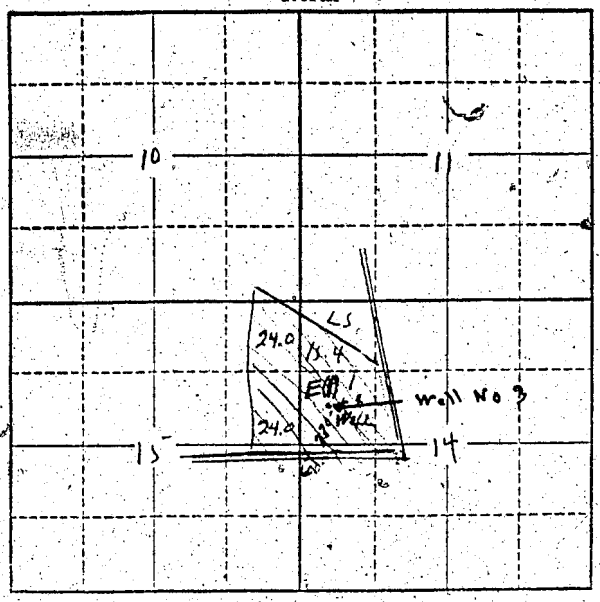
Township 6S, Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Jack R. Chapin, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jack R. Chapin
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of November, 1957.

My commission expires June 12th 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of November, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-669 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-x-10-x-x-and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-x-10-x-x-x~~

Witness my hand this 2nd day of January, 1958.

Lewis A. Stanley
(State Engineer)

By
(Deputy)

#25-2

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