

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FLOYD R. McBEE

of RT 4 BOX 158 EUGENE County of LANE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MILES N.E. OF GOSHEN ORE.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1720' N + 1530' E OF THE SE CORNER OF WASHINGTON L. RIGGS D.C.  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 OF THE NE 1/4 of Sec. 13, Twp. 18 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on MAY 15, 1946; was completed on MAY 30, 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 2, 1946  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from JUNE 2, 1946 to PRESENT  
(Date) (Date)

4. Quantity of water claimed and used is 54 gallons per minute; 13.5 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVEN  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 395 feet, mean sea level.  
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: UNKNOWN g.p.m. with UNKNOWN feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NONE

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by OPEN WELL  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter ..... from SURFACE to 21 feet

inch diameter ..... from ..... to ..... feet

inch diameter ..... from ..... to ..... feet

inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: DRIVEN 4" BLACK PIPE

9. Perforated Casings or Screens:

NONE ..... from ..... to .....

(Number per foot and size of perforations, or describe screen)

..... from ..... to .....

..... from ..... to .....

..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
UNKNOWN		

If log of well is not available, give name and address of driller. OWNER

11. Infiltration Trench: Covered or open           

Dimensions: Length            ft. Minimum depth            ft. Maximum depth            ft.

Bottom width            ft. Discharge            g.p.m. Date of test           

12. Tunnel: Type of lining           

Dimensions:             
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel           

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKELEY CENT. 1 1/2" Capacity 60 g.p.m.  
(Make, type and size)

(b) Motor ELECTRIC 3 HP 110 220V  
(Type and horsepower)

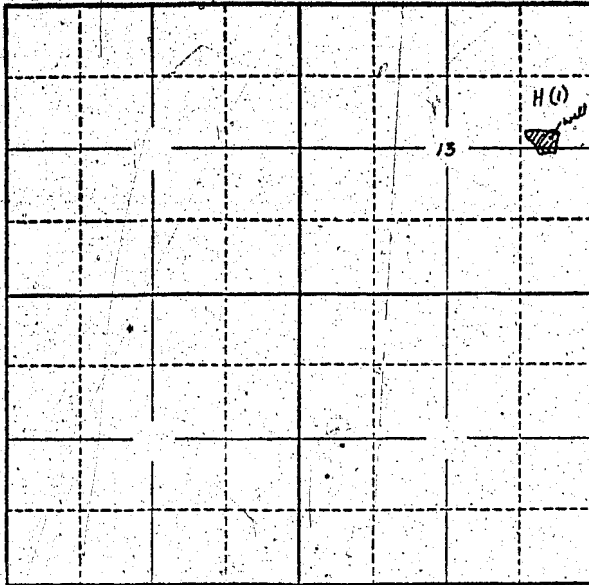
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>28 S</u>	<u>3 W</u>	<u>13</u>	<u>SE 1/4 - NE 1/4</u>	<u>4.4</u>	<u>June 1946</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>NE 1/4 - SE 1/4</u>	<u>1.0</u>	<u>" "</u>
				<u>5.4 TOTAL</u>	<u>" "</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

NONE

Township 18.5 Range 3 W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

} ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Floyd A. McPhee  
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of Nov, 1957

My commission expires Aug 31, 1958

Harry S. McPhee  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of November, 1957, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-722 C.

Witness my hand this 24th day of January, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)