

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lawrence J. Paradise
of 515 S. Pac. Highway, Woodburn County of Marion
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1/2 mile south of Woodburn on Highway 99 E.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1720 Feet West and 900 feet North from NE section 18
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 to SE 1/4 of Sec. 18, Twp. 5S, Rge. 1W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1, 1943; was completed on July 13, 1943
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 30, 1943
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)
from July 30, 1943 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used: irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 126 feet. Type drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 176' feet, mean sea level.
(As near as known)
Depth to water table 1/2 feet. Done July 15, 1943

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test None

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch casing is all the information to be

inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Unknown

9. **Perforated Casings or Screens:**

Unknown

(Number per foot and size of perforations, or describe screen)

..... from to
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
		3

Unknown

If log of well is not available, give name and address of driller. *Roy Perkins*
Rt 2 Salem

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

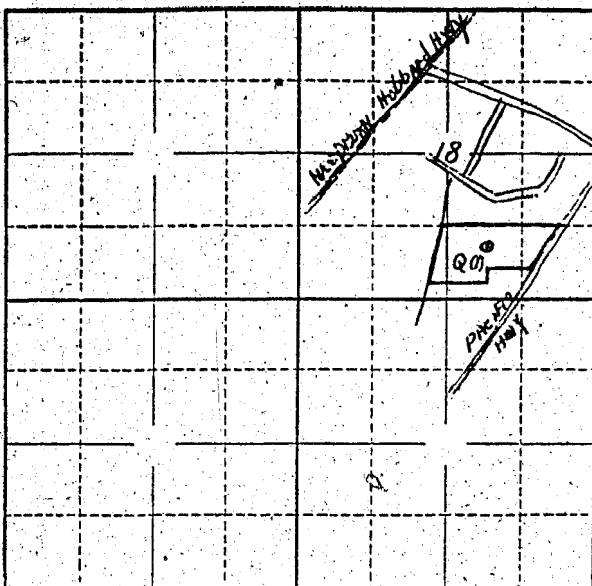
13. Pumping Equipment: *expect to install in the future a 15 horse pump*
 (a) Pump *perless turbine type* Capacity *unknown* g.p.m.
(Make, type and size)
 (b) Motor *single phase 7 1/2 horse*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>TBS</i>	<i>R1W</i>	<i>18</i>	<i>SE 1/4 & SW 1/4</i>	<i>7.0</i>	<i>July 1943</i>
<i>T5S</i>	<i>R1W</i>	<i>18</i>	<i>SW 1/4 to SE 1/4</i>	<i>30.649</i>	<i>" "</i>
<i>T5S</i>	<i>R1W</i>	<i>18</i>	<i>SE 1/4 & SE 1/4</i>	<i>9.0</i>	<i>" "</i>
				<i>46.649</i>	<i>" "</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Lawrence J. Paradis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lawrence J. Paradis
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of November, 1957

My commission expires June 12th, 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of November, 1957, at 3:00 o'clock P. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-724.

Witness my hand this 4th day of February, 1958

Clara A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 724 C