

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Willie Germann

of Route 1, Box 596, Central Point, County of Jackson

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is infiltration trench
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile Northeast of Central Point
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 395 feet North and 1595 feet East from the NW corner DLO #55
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 NW 1/4 of Sec. 37 Twp. 37 S. Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Spring - 1949; was completed on Spring - 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April - 1949
(Date)

since which time the water has been used intermittently
(Continuously or Intermittently)

from April - 1949 to September - 1957
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 180 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

See item 11 (same) (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 16 feet. Type dug
(Dug or drilled)

diameter 70 x 38 inches. Elevation of ground at well site 1235 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test none

If Flowing Well: Measured discharge: _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open open

Dimensions: Length 70 ft. Minimum depth 14 ft. Maximum depth 16 ft.

Bottom width 35 ft. Discharge g.p.m. Date of test none

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3.0 inch centrifugal pump (Weinman) Capacity 300 (est.) g.p.m.
(Make, type and size)

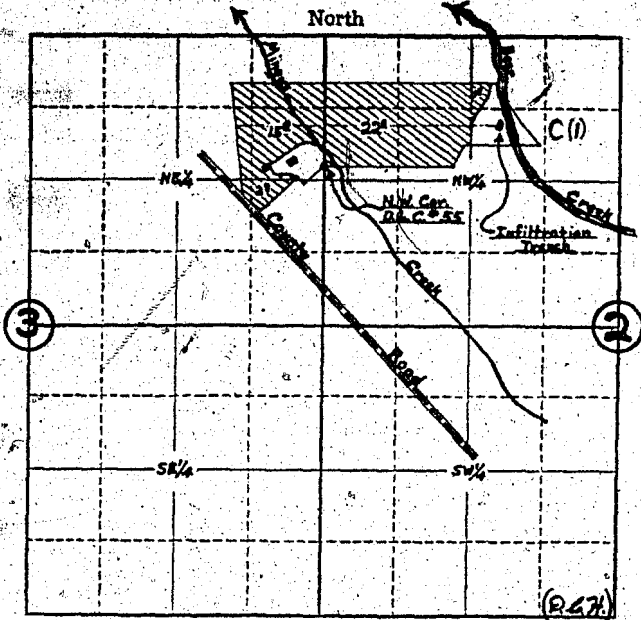
(b) Motor 20 H.P. electric motor (General Electric)
(Type and horsepower)

14. Location of area irrigated or to be irrigated; or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
37 S.	2 W.	2	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0	April - 1949
"	"	2	NW $\frac{1}{4}$ NW $\frac{1}{4}$	22.0	April - 1949
"	"	3	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0	April - 1949
"	"	3	SE $\frac{1}{4}$ NE $\frac{1}{4}$	2.0	April - 1949
				40.0 acres	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant. none

Township 37 S. Range 2 W. W.M.



Locate well and acreage of irrigated land on plat.

Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, Willie Germann, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Willie Germann
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of December, 19 57

My commission expires August 25, 1958

Helge A. Becker
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 5th day of December, 19 57, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 41 of Registration Statements on page GR-722 C.

Witness my hand this 24th day of January, 19 58

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)