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NOV 13 1957  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR- 757

Certificate No. GR - 733

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Rupert Edwards

of Junction City, Oregon, Route 2 County of Jane  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles South East Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3' north and 5' west of the SE corner of the SE 1/4 of the NE 1/4 of Sec. 9 T16S R4W  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 of the NE 1/4 of Sec. 9, Twp. 16S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Oct 15, 1946; was completed on Oct 15, 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1947  
(Date)

since which time the water has been used Intermittently at first but continuously now  
(Continuously or Intermittently)

from July 1951 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 440 gallons per minute; 75 acre feet per year. ~~27~~

5. Purpose or Purposes for which water is used Irrigation, Row crop, mint  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 330 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 500 g.p.m. with 2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test July 1955

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 7.5 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
 Pipe painted with Bottom 4 feet having 4 Rows of slits 90° apart  
 4 inches long by 5/16 wide.

9. Perforated Casings or Screens:

See above from to  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL      | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Sandy loam    | 6                | 6                      |
| Rock and sand | 19               | 25                     |
|               |                  |                        |
|               |                  |                        |
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If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific Centrifugal, 4x3 Capacity 500 g.p.m.  
(Make, type and size)

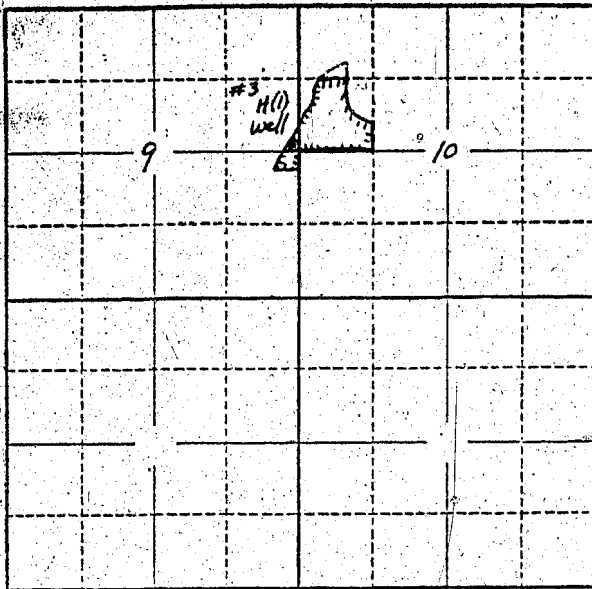
(b) Motor Gas 30  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Williams Meridian | Section | Forty-acre Tract                        | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|-------------------------------------|---------|---|------------------------------|---------------------|
| 16S                     | 4W                                  | 9       | NE 1/4 of the SE 1/4<br><del>4.75</del> | 4.75                         | 1947                |
| 16S                     | 4W                                  | 9       | SE 1/4 of the NE 1/4                    | 1.5                          | "                   |
| 16S                     | 4W                                  | 10      | SW 1/4 of the NW 1/4                    | 23.5                         | "                   |
|                         |                                     |         |   | 29.75                        |                     |
|                         |                                     |         |   |                              |                     |
|                         |                                     |         |   |                              |                     |
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|                         |                                     |         |   |                              |                     |
|                         |                                     |         |   |                              |                     |
|                         |                                     |         |   |                              |                     |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

} ss.

I, Rupert Edwards, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Rupert Edwards  
(Signature of Registrant)

Subscribed and sworn to before me this 14<sup>th</sup> day of November, 1957.

My commission expires March 13, 1961.

Michael D. Pass  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14<sup>th</sup> day of December, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 733 of Registration Statements on page GR-733 C.

Witness my hand this 24<sup>th</sup> day of January, 1958.

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)