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1957
STATE ENGINEER
SALEM, OREGON

Registration No. GR-768

Certificate No. GR-743

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Thomas Grant and Frances E. Grant

of 2728 Jacksonville Highway, Medford, County of Jackson
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles West of Medford, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 389 feet East and 759 feet South of NW corner DEC #76
(Give distance and bearing to corner of section or other legal subdivision)

being within SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 26, Twp. 37 S., Rge. 2 W., W.M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on 1928; was completed on 1928
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1, 1949
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from May 1, 1949 to present (Oct. 1957)
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; 9 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 14 feet. Type Dug
(Dug or drilled)

diameter 48 x 48 inches. Elevation of ground at well site 1410 feet, mean sea level.
(As near as known)

Depth to water table 1 feet.

7. Capacity of Well: 40 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test noted from use.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Unknown

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkley 1" centrifugal pump Capacity 40 g.p.m. (Make, type and size)

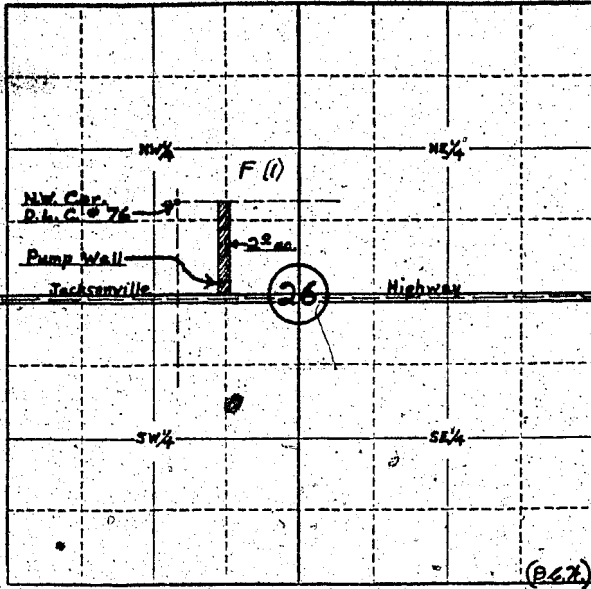
(b) Motor 1 H.P. Electric Motor (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
37 S.	2 W.	26	SE 1/4 NW 1/4	2.0 acres	May 1, 1949

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant. none

Township 37 S. Range 2 W., W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 4' = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, Thomas Grant, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Thomas Grant
James Smith
(Signature of Registrant)

Subscribed and sworn to before me this 4 day of December, 1957

My commission expires February 1960

Henry C. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of December, 1957, at 1.00 o'clock P.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-743 G.

Witness my hand this 21st day of January, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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