

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, John Nelson Whitaker

of Coburg County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Sump Hole #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 of a mile West of Coburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) So. 81° 53' W. 1482' from the S.W. Corner of the Issac Van Dwyne D.L.C
(Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 of N.W. 1/4 of Sec. 32, Twp. 16 S., Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1933; was completed on 1933
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1933
(Date)

since which time the water has been used Continously
(Continuously or Intermittently)

from 1933 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 3 acre Per. ac. ft.
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6: Description of Well: Depth 4 feet. Type Dug
(Dug or drilled)

diameter 9 1/2 inches. Elevation of ground at well site 385 feet, mean sea level.
(As near as known)

Depth to water table 2 feet.

7: Capacity of Well: 500 g.p.m. with 1 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

If log of well is not available, give name and address of driller:

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *E. I. Banks Marse* *3" x 2"* Capacity *250* g.p.m.
(Make, type and size)

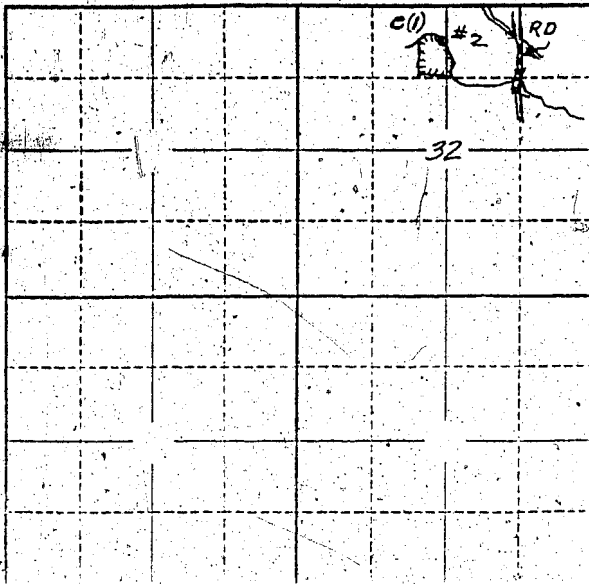
(b) Motor *10 hp Electric 3 Phase*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S.	3 W.	32	N.E. 1/4 of N.W. 1/4	9.5	1933
16 S.	3 W.	32	N.W. 1/4 of N.E. 1/4	.5	"
				<i>10.0 Total</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, John Nelson Whitaker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Nelson Whitaker
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of December, 1957.

My commission expires Sept. 8, 1960

Cliff White
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of December, 1957, at 7:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 100.

XX Construction shall be completed by 1958, and the water completely applied to beneficial use by 1958 XX

Witness my hand this 11th day of January, 1958.

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

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