

Top of flow  
8" - is #3 well

Registration No. GR-780

Certificate No. GR-755

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. B. Steingrube  
of Rt. 1 Box 92 Dayton, Ore. County of Union Hill  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is pump well #3  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: Grand Island - 2 miles west of Dayton, Ore.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 800' ± North and 1100' ± West of common corners Sec 22, 23, 26, 27 T5S; R5W  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 OF SE 1/4 of Sec. 22, Twp. 5S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on same  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on same  
(Date)  
since which time the water has been used Continuously  
(Continuously or Intermittently)  
from April May to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 600-300 gallons per minute; 100 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type drill  
(Dug or drilled)  
diameter 8" inches. Elevation of ground at well site 100' feet, mean sea level.  
(As near as known)  
Depth to water table 1 feet.

7. Capacity of Well: 600 g.p.m. with 19 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_  
If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)  
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)  
Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *40 hrs. Fairbanks Morse* Capacity *600* g.p.m.  
(Make, type and size)

(b) Motor \_\_\_\_\_  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	3W	22	SE <sub>4</sub> of SE <sub>4</sub>	33	1938
"	"	"	SW <sub>4</sub> of SE <sub>4</sub>	1	4
"	"	27	NE <sub>4</sub> of NE <sub>4</sub>	Under Lease 5	31
Total to be irrigated				39 Acres	

Legal description taken from Yamhill County Deed Records;

Beq. N3'W 19.99 ch from SE corner of Section 22 T5S, R3W Taence N89°58' W 17.63 ch; thence S3' E 10 ch; Thence S 89°58' E 17.68 chains; Thence N 3' W 10 chains to the point of beginning and containing 17.50 acres.

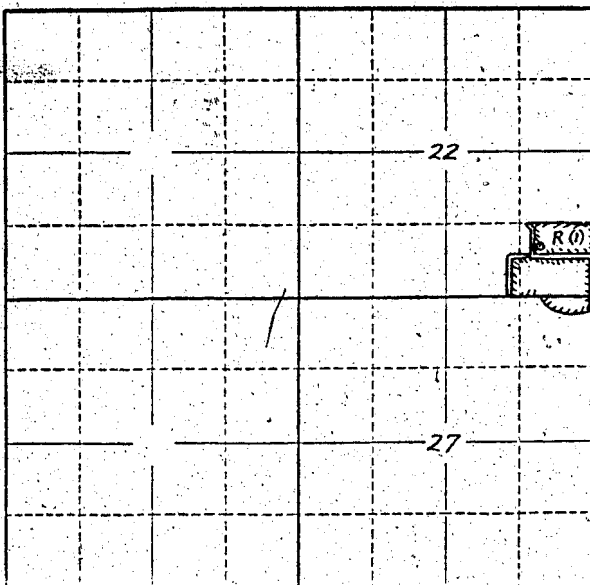
Also

Beginning at the SE corner of Section 22; Thence S89°59' W 22.68 chains to the SE corner of the Geo. Antrim land; Thence N3'W 10 chains; Thence N89°59' E 5 ch and continuing on the same bearing 17.68 chains to Section line; thence South 3' along Section line to beginning and containing 22.5 acres; Except sold for roads 1.60 Acres leaving 20.90 Ac.

*This pump station ~~was~~ sucks off both well casings at same time*

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, H. B. Steingube, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H. B. Steingube  
(Signature of Registrant)

Subscribed and sworn to before me this 11<sup>th</sup> day of December, 1957.

My commission expires Sept 2, 1960

Chris T. White  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11 day of December, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR 755-C.

Witness my hand this 4th day of February, 1958

Lewis A. Stanley  
(State Engineer)

By

(Deputy)

GR - 755 C