

Taylor plan
12" is #4 well

Registration No. GR - 781

Certificate No. GR - 756

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H. B. Stenigrafe

of Box 92 Dayton Ore County of Yamhill
(Mailing address)

State of Ore, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #4
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Grand Jct. 7 miles S of Dayton Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 800' N and 1080' W from S.E. cor. Sec 22
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SE 1/4 of Sec. 22, Twp. S 5, Rge. 3 W
(Small part legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1948, was completed on same
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on same
(Date)

since which time the water has been used cont.
(Continuously or intermittently)

from April May to Oct
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 100 acre feet per year.

5. Purpose or Purposes for which water is used irrig.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20' feet. Type drilled
(Dug or drilled)

diameter 12" inches. Elevation of ground at well site 100' feet, mean sea level.
(As near as known)

Depth to water table 1' feet.

7. Capacity of Well: 600 g.p.m. with 19 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 40 lbs Fairbanks Morse Capacity 600 g.p.m.
(Make, type and size)

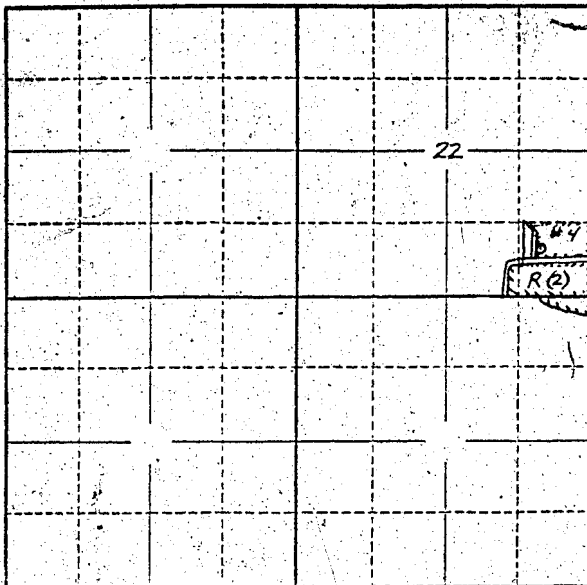
(b) Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
S'S	3NW	22	SE 1/4 of SE 1/4	33	1948
"	"	"	SW 1/4 of SE 1/4	1	"
"	"	27	NE 1/4 of NE 1/4	<u>under lease</u> 5	1948
				<u>39 ac.</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, H. B. Staingrube, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H. B. Staingrube
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of December, 1957.

My commission expires Sept. 8, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11 day of December, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-756-C

Witness my hand this 4th day of February, 1958

16-35

[Signature]
(State Engineer)

By _____
(Deputy)