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STATE ENGINEER
SALMON, OREGON

Registration No. GR-226

Certificate No. GR-771

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, LEW. E. ENDRES

of 2933 RIVER ROAD JUNCTION CITY County of LANE
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: THREE AND ONE-HALF (3 1/2) MILES S.E. OF JUNCTION CITY
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2061' ARE EAST OF N.W. CORNER OF W. BRICE D.L. C. No. 50. THEN 345' DUE SOUTH TO WELL
(Give distance and bearing to corner of section or other legal subdivision)

being within W. BRICE D.L. C. No. 50 NE 1/4 of Sec. 9 Twp. 16 S. Rge. 4 W.
(Smallest legal subdivision) (R. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of LANE
(If within city or town, give name)

3. Construction Work was begun on MAY 15 - 1951; was completed on MAY 15 - 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAY 20 - 1951
(Date)

since which time the water has been used EACH SUMMER IRRIGATION SEASON
(Continuously or intermittently)

from MAY 20 - 1951 to PRESENT DATE
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 18" PER ACRE OR 1/8 acre
feet per year.

5. Purpose or Purposes for which water is used IRRIGATION OF PASTURE AND ORCHARD

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVEN
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 359 feet, mean sea level.
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 5

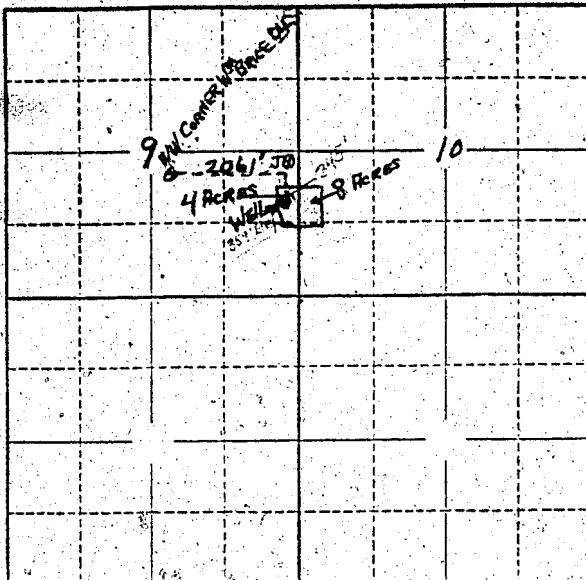
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at _____ surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

4" TO MILE MAP ENCLOSED

Township 16 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Tam } ss.

I, Leon E. Endres, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leon E. Endres
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of December, 1957

My commission expires April 11, 1960
Alma Strubbe
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18th day of December, 1957, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-771C

Witness my hand this 4th day of February, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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