

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Lester B. Cowgill

of Route 3 Box 296 Canby County of Clackamas

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well # B  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3/4 mile north of Barlow  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) "B" 1000 ft E. and 200 ft. N. from the N 1/4 corner of Section 6, T4S, R1E  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4, SE 1/4 of Sec. 31, Twp. 35, Rge. 1E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1927; was completed 1928  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1928  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)  
from 1927 to 1957  
(Date) (Date)

4. Quantity of water claimed and used is 225 gallons per minute; \_\_\_\_\_ acre feet per year. This well and well "A" are fed from same underground stream in natural swale.

5. Purpose or Purposes for which water is used irrigation. This well "B" is used to supplement irrigation from well "A" and to reduce length of pipe needed.  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 12 feet. Type Dug - Timber cribbed  
(Dug or drilled)  
diameter 5' x 5' inches. Elevation of ground at well site About 100 feet, mean sea level.  
(As near as known)  
Depth to water table 0 to 8 feet.

7. Capacity of Well: 225 g.p.m. with 0 to 8 feet drawdown. changes during summer.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1928

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Case, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5' x 5' inch diameter Timber cribbed - dug well from . . . . . to . . . . . feet  
 . . . . . inch diameter . . . . . from . . . . . to . . . . . feet  
 . . . . . inch diameter . . . . . from . . . . . to . . . . . feet  
 . . . . . inch diameter . . . . . from . . . . . to . . . . . feet

Describe and show depth of shoe, plug, adapter, liner or other details: . . . . .  
 . . . . .  
 . . . . .

9. Perforated Casings or Screens:

. . . . . from . . . . . to . . . . .  
 (Number per foot and size of perforations, or describe screen)  
 . . . . . from . . . . . to . . . . .  
 . . . . . from . . . . . to . . . . .  
 . . . . . from . . . . . to . . . . .

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay soil	5'	7'
Gravel	7'	0'

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If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Bingham Centrifugal rated 225 g.p.m. Capacity ..... g.p.m.  
(Make, type and size)

(b) Motor 5 H.P. Gasoline Engine  
(Type and horsepower)

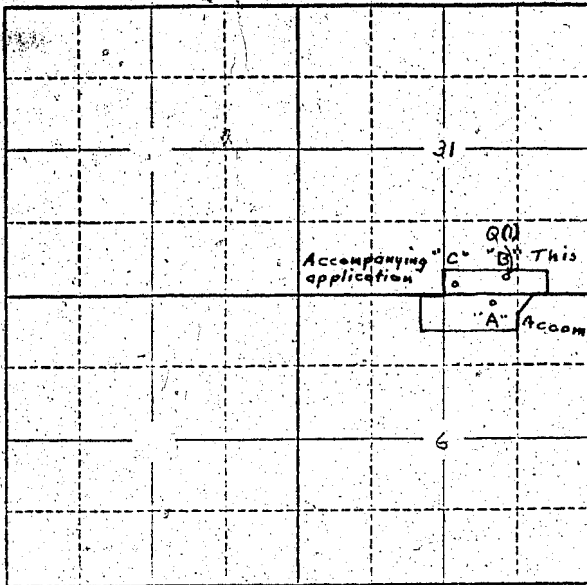
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4 S	1 E	6	NW 1/4 of NE 1/4	15	1926
3 S	1 E	31	SE 1/4 of SE 1/4	4	1926
3 S	1 E	31	SW 1/4 of SE 1/4	7	1926
				<u>26 total.</u>	
This well used to irrigate some of same acreage as two other wells on same property which are listed as "A" and "C".					
Portable piping and sprinkler system is used.					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

This well, along with well "A", were approved on Apr. 30, 1936, and recorded in Book 34 of Permits on page 12063 by Chas. E. Stricklin, State Engineer. Certificate of Water Rights Priority from Nov. 17, 1931 recorded in Volume 12, Page 13634. GR-772 B

Township 35 Range 1E, W.M.  
45 1E  
 North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, L. B. Cowgill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L. B. Cowgill  
 (Signature of Registrant)

Subscribed and sworn to before me this 27<sup>th</sup> day of December, 1957.

My commission expires June 20, 1961

Jas W. Luck  
 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
 County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18 day of December, 1957 at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-772 C

Witness my hand this 4<sup>th</sup> day of February, 1958

Lewis A. Stanley  
 (State Engineer)

By \_\_\_\_\_ (Deputy)

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