

656

Registration No. GR-206

Certificate No. GR-781

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Don L. Turnidge  
 of Rt # 1 Jefferson, Ore County of Marian  
 State of Oregon do hereby make application for a certificate of registration as evidence  
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well # 656  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 mi. west Jefferson  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: Beq. NW. Corner of Sec. 36 - Thence East 320 chains - thence South 28 chains  
 Site - 656 (a) NW 1/4 Sec. 36  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 + NW 1/4 of Sec. 36, Twp. 9S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Marian  
(If within city or town, give name)

3. Construction Work was begun on 1954; was completed on 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1954  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 1954 to Sept 1954  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 3 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Artesian  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 125 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 500 g.p.m. with 5' feet drawdown.

1000 g.p.m. with 3' feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter ..... from 0 to 30 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

*none*

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) ..... from ..... to .....  
*perforated* ..... from 15' to 30'  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>silt</i>	<i>12'</i>	<i>12'</i>
<i>sand &amp; gravel</i>	<i>12'</i>	<i>30"</i>

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump ..... *F.M.* ..... Capacity *350* g.p.m.  
(Make, type and size)

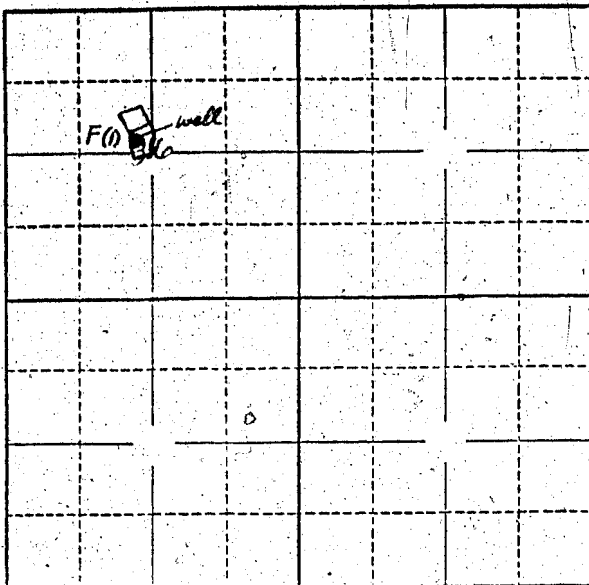
(b) Motor ..... *10 H.P.* .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>9 S</i>	<i>4 W</i>	<i>36</i>	<i>SE 1/4 of NW 1/4</i>	<i>15</i>	<i>1954</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9.5 Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, \_\_\_\_\_ being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ray T. Pennington  
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of December, 1957.

My commission expires June 12th, 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18 day of December, 1957, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page 781.

Witness my hand this 21 day of February, 1958.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_

(Deputy)