

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Carl Swinner

of 411 N Walnut St Suburban County of Madras

State of _____ do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 West of Suburban Rd
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1700' N & 500' E from SW Corner Section 31
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SW 1/4 of Sec. 31, Twp. 6, Rge. West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on 1942

and the ground water claimed was first used for the purposes set out below on 1942

since which time the water has been used _____
(Continuously or intermittently)

from 1942 to 1957

4. Quantity of water claimed and used is 160 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____

Domestic
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 139 feet. Type Drilled
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 237 feet, mean sea level.
(As near as known)

Depth to water table 37 feet.

7. Capacity of Well: 325 g.p.m. with 82' feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 4-1942

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Ballwebber

11. Infiltration Trench: Covered or open Covered
 Dimensions: Length 9" ft. Minimum depth 9" ft. Maximum depth 9" ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test 4-1942

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump 10000 Capacity 160 g.p.m.
(Make, type and size)
 (b) Motor 15 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

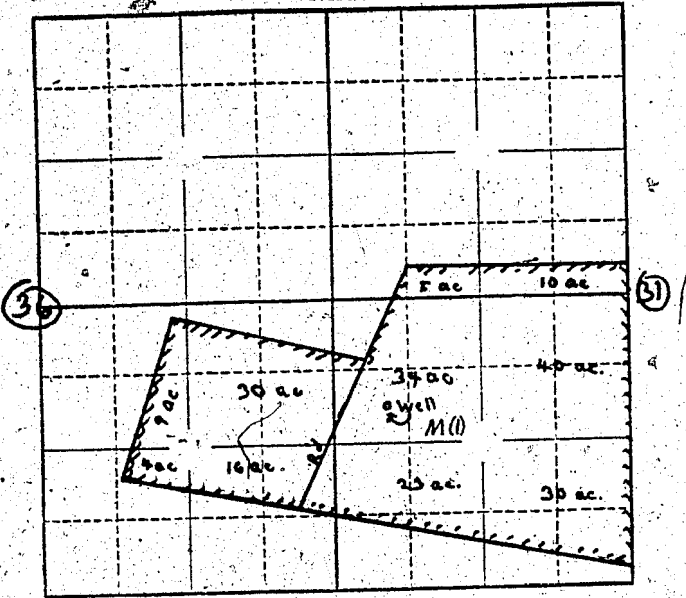
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 S	1 W	31	SE ¹ / ₄ NW ¹ / ₄	10	1942
			SW ¹ / ₄ NW ¹ / ₄	5	"
			NE ¹ / ₄ SW ¹ / ₄	40	"
			NW ¹ / ₄ SW ¹ / ₄	34	"
			SW ¹ / ₄ SW ¹ / ₄	23	"
			SE ¹ / ₄ SW ¹ / ₄	30	"
6 S	2 W	36	NE ¹ / ₄ SE ¹ / ₄	30	"
			NW ¹ / ₄ SE ¹ / ₄	9	"
			SW ¹ / ₄ SE ¹ / ₄	4	"
			SE ¹ / ₄ SE ¹ / ₄	16	"
				201	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

142 W

Township 6S Range 1 West, W.M.

North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Clarence being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clarence
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of December, 1957.

My commission expires June 12, 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION.

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18 day of December, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page 785.

Witness my hand this 21 day of February, 1958.

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

\$ 30.55