

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Donald E. Wainner  
of M. Minville R.D. #1 County of Yamhill

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles N.W. of Amity  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: or About 600 feet east and 700 feet south from Center of Section 19,

(a) 400 ft West & 900 feet south N.E. corner of Prop.  
(Give distance and bearing to corner of section or other legal subdivision)

being within Section 19 Twp. 5 S. Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Yamhill  
(If within city or town, give name)

3. Construction Work was begun on March 15; was completed on March 25  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on March 15 1952  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 15 to Oct 1  
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 57 feet. Type Dug  
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 320 feet, mean sea level.  
(As near as known)

Depth to water table 40' feet.

7. Capacity of Well: 160 g.p.m. with 75 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Mar 22 1952

If Flowing Well; Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter ..... from 0 to 87 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

10 Perforations Per Ft ..... from 60 to 70  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	8	8
subsoil or hard Pan	8	25
hard Pan + pea gravel	25	55
Pea Gravel + larger Rock	55	85
Bed Rock	85	89

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

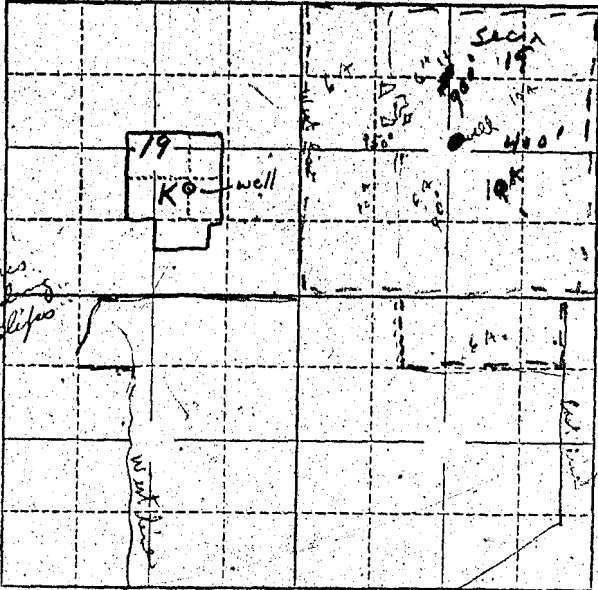
(a) Pump Berkely oil Tube 15 horse power Capacity 200 g.p.m.  
(Make, type and size)  
 (b) Motor Bc  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T55	R4W	19	NW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	28. <sup>0</sup>	May 15, 1952
"	"	"	NE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	16. <sup>0</sup>	
"	"	"	SE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	2. <sup>0</sup>	
"	"	"	SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	2.59	
"	"	"	SW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	6. <sup>0</sup>	
				54.59	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5 S Range 4 W W.M.  
North



10-A  
10-A  
6-A  
6-A  
10-A  
6-A  
6-A  

---

54 A  
24  
4.63  
10.20  
5.00  

---

24  
12.0  
2.0  
1.5  
1.5  
2.0

195-2  
1902  
4832  
These are accounts to tax slips

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of YAMHILL } ss.

I, DONALD E. WARNER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Donald E. Warner  
(Signature of Registrant)

Subscribed and sworn to before me this 27 day of DECEMBER, 1957  
My Commission Expires April 19, 1960

My commission expires \_\_\_\_\_  
George James O'Neil  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of December, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3827

~~Construction shall be completed by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 4th day of December, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$ 18.75

GR-3827