

No. 3.

Registration Statement

CERTIFICATE NO. GR-810

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, John G. Johnson

of Route 4 Box 118 Eugene Ore. County of Lane

State of Ore., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is infiltration trench & driven well.
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 1/2 Mi. South East of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: about 600 feet south & 200 feet east from N 1/4 corner

(a) Begin at 1/4 Sec. Corner (metal stake)
(Give distance and bearing to corner of section or other legal subdivision)

being within [redacted] of Sec. 13, Twp. 18 S., Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot [redacted] Block [redacted] of [redacted]
(Name of plat or addition)

County of [redacted]
(If within city or town, give name)

3. Construction Work was begun on Oct. 1944 was completed on Summer 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Summer 1945
(Date)

since which time the water has been used intermittently till 1953 Each summer since then
(Continuously or intermittently)

from 1945 to 1955
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; 2.1 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth [redacted] feet. Type [redacted]
(Dug or drilled)

diameter [redacted] inches. Elevation of ground at well site [redacted] feet, mean sea level.
(As near as known)

Depth to water table [redacted] feet.

7. Capacity of Well: [redacted] g.p.m. with [redacted] feet drawdown.

[redacted] g.p.m. with [redacted] feet drawdown.

Date of test [redacted]

If Flowing Well: Measured discharge [redacted] g.p.m. on [redacted] (Date)

Shut-in pressure at ground surface [redacted] lbs. per sq. in. on [redacted] (Date)

Water is controlled by [redacted]
(Cap. valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open open

Dimensions: Length 100 ft. Minimum depth 1 ft. Maximum depth 4 ft.

Bottom width 12 ft. Discharge 0 g.p.m. Date of test July 1955

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump centrifugal "2" Montgomery Ward Capacity 60 g.p.m.
(Make, type and size)

(b) Motor Gasoline 4 horse
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

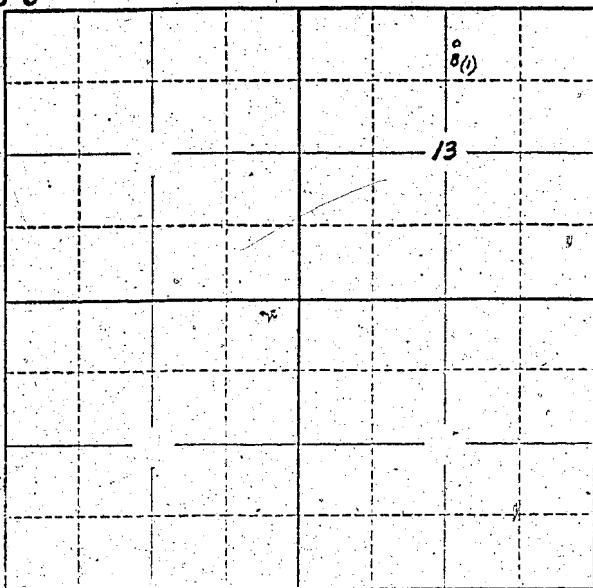
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>18 S.</u>	<u>W.</u>	<u>13</u>	<u>NW 1/4 of NE 1/4</u>	<u>6</u>	<u>1944</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 18 S Range 3 W., W.M.

See Map Well No 3

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, John C. Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John C. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires _____
NOTARY PUBLIC FOR OREGON
EXPIRES FEB 7, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of December, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 810

~~Construction shall be completed by _____ and the water for beneficial use by _____~~

Witness my hand this 21 day of February, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

1,500

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