

Registration Statement

REGISTRATION NO. GR-839
CERTIFICATE NO. GR-811

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, John C. Johnson

of Route 4 Box 118 Eugene Ore. County of Lane

State of Ore., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #4
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 1/2 Mi. South East of Eugene
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Begin at N Sec. corner (metal stake)

(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 13, Twp. 18 S., Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on August 54; was completed on August 1954.
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug. 1954
(Date)

since which time the water has been used Each Summer
(Date)

from 1954 to 1955
(Date) (Date) (Continuously or Intermittently)

4. Quantity of water claimed and used is 45 gallons per minute; .5 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven
(Dug or drilled)

diameter 2" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 8' feet.

7. Capacity of Well: 50 g.p.m. with 10' approx. feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 1955

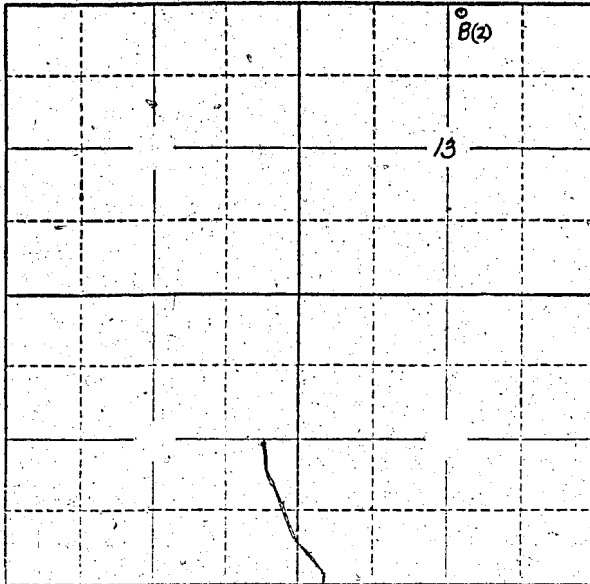
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 18 Range 3 W.M.
North

See Map Well No. 4.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, John C. Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John C. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires _____
NOTARY PUBLIC FOR OREGON

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30 day of December, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 811

~~Construction shall be completed by xxxxxxxxxxxxxxxx and the water right shall be applied xxx
beneficial xxx by xxxxxxxxxxxxxxxx~~

Witness my hand this 21 day of February, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-811C