

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul Simon

of R. 2 Box 27 County of Marion

State of Orego, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well # 1
(Flowing well, pump well, infiltration trench, or turbine)

2. Location is: 4 1/2 Miles east of Woodburn, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 10 Chains West and 9 1/2 Chains South from NE Corner Sect. 27
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 27, Twp. 5 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Aug 10, 1939; was completed on Aug 10, 1939
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1941
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from June 1941 to October 1957
(Date) (Date)

4. Quantity of water claimed and used is 80 gpm. gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 180 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Aug 20 - 1939

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

9 inch diameter *steel casing* from 0 to 110 feet
..... inch diameter from to feet
..... inch diameter from to feet
3 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated 4 feet 5" holes 40 holes per foot from 106 to 110
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>unknown</i>		

If log of well is not available, give name and address of driller. *B. F. Ballweber*
Rt 2 box 73 Woodburn, Ore.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Panama Turbine* Capacity *120* g.p.m.
(Make, type and size)

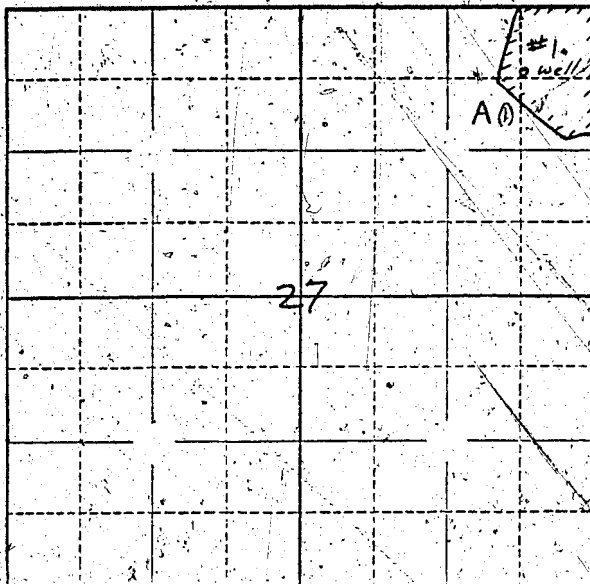
(b) Motor *5 H.P. Electric Motor* *12 stage*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>5S</i>	<i>1W</i>	<i>27</i>	<i>NE 1/4 NE 1/4</i>	<i>19 acres</i>	<i>June 1941</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 1 W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Paul Simon being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul Simon
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of January, 1958.

My commission expires June 12th 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3 day of January, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 828

Witness my hand this 5th day of March, 1958

Lewis A. Stanley
(State Engineer)

By _____

(Deputy)