

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, DONALD R. KUENZLE
of PT 2, BOX 532 SALEM, OR County of MARION
State of OREGON, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 MILES NORTH EAST SALEM
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3240 ft W 17 N SEC 35
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of SE 1/4 of Sec. 35, Twp. 15 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on FEB 14 1954, was completed on FEB 14 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on FEB 14 1954
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from NONE to SEPT
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 147 feet. Type DRILLED
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site 195 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test MAR 4 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter T.O.P. from to 147 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

10 PERFORATION TO FT 1/4 BY 3" from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing; and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
loam	70	8
sand	10	
gravel, fine	32	
gravel, coarse	6	
gravel, fine	29	147

If log of well is not available, give name and address of driller. RUDOLPH STAD

R11 SILVERTON CREEK

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining ✓

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Turbine Capacity 600 g.p.m.
(Make, type and size)

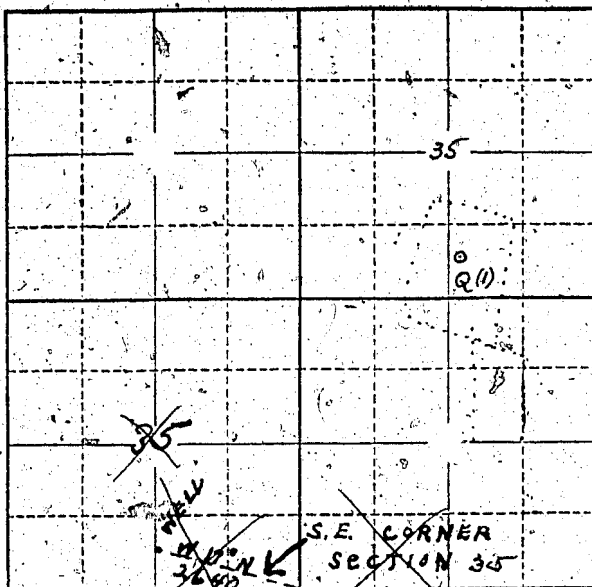
(b) Motor 40 HP. Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6 S</u>	<u>2W</u>	<u>35</u>	<u>NE 1/4 of SW 1/4</u>	<u>5</u>	<u>June 1954</u>
"	"	"	<u>SE 1/4 of SW 1/4</u>	<u>20</u>	"
"	"	"	<u>NW 1/4 of SE 1/4</u>	<u>11</u>	"
"	"	"	<u>SW 1/4 of SE 1/4</u>	<u>32</u>	"
<u>7 S</u>	<u>2W</u>	<u>2</u>	<u>NE 1/4 of NW 1/4</u>	<u>3</u>	"
"	"	<u>2</u>	<u>NW 1/4 of NE 1/4</u>	<u>24</u>	"
"	"	<u>2</u>	<u>SW 1/4 of NE 1/4</u>	<u>24</u>	"
				<u>119 Total</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION } ss.

I, Donald G. Kueper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Donald G. Kueper
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of January, 1958.

My commission expires June 12th, 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6 day of January, 1958, at 11:45 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 832.

Witness my hand this 5 day of March, 1958.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)