

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, EDWARD E. ZACH

of MT. Angel County of Mason

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one mile north and one mile east  
(Approximate distance and direction from nearest city or town) of MT. Angel

and is more particularly described as follows:

(a) 2640 ft. to east or west of south section line  
and 500 ft. north of south line (Give distance and bearing to corner of section or other legal subdivision)  
being within said ZACH lot (Smallest legal subdivision) of Sec. 35, Twp. 5S, Rge. 1W  
(N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Mason  
(If within city or town, give name)

3. Construction Work was begun on February 10, 1947, was completed on 9 March 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 15, 1947  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May 15, 1947 to Jan 1956  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 160 feet. Type drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 168 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 100 g.p.m. with 5.0 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 12, 1947

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller: *Jimi Ballweber*

*Woodburn, Oregon*

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Turbine* Capacity *100* g.p.m.  
(Make, type and size)

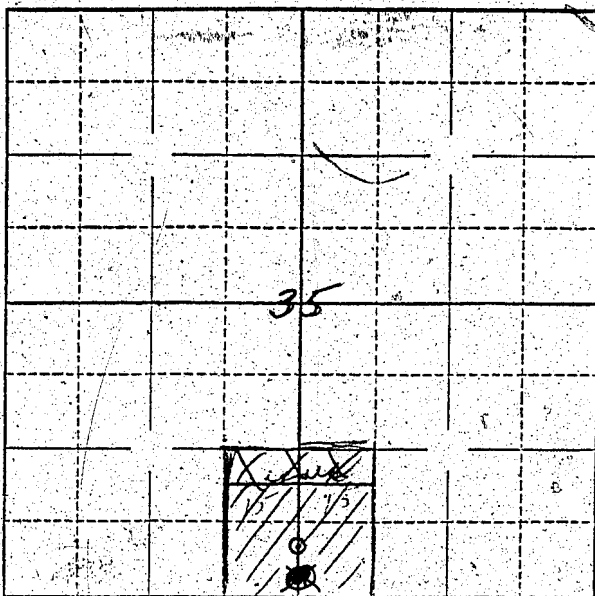
(b) Motor *5HP*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>5S</i>	<i>1W</i>	<i>35</i>	<i>30 acres</i>	<i>Total 30 acres</i>	
<i>5S</i>	<i>1W</i>	<i>35</i>	<i>SW 1/4 SE 1/4</i>	<i>15</i>	<i>5/17/47</i>
<i>5S</i>	<i>1W</i>	<i>35</i>	<i>SE 1/4 SW 1/4</i>	<i>15</i>	<i>5/17/47</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 1 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$  = 1 Mile  
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STATE OF OREGON

County of Marion } ss.

I, Edward J. Zach, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edward J. Zach  
(Signature of Registrant)

Subscribed and sworn to before me this 23<sup>rd</sup> day of January, 1956.

My commission expires Sept. 8, 1959.

Chris Miller  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of January, 1956, at 12:15 o'clock P.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 73.

Construction shall be completed by is \_\_\_\_\_, 19\_\_\_\_, and the water completely applied to beneficial use by is \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this 24th day of February, 1956.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)