

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, W.L. Jones

of 1625 E. Lincoln Road, Woodburn County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile east of Woodburn  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2500' E and 500' South from N.W. corner Section 17  
(Give distance and bearing to corner of section or other legal subdivision)

being within H.S. N.W. of Sec. 17, Twp. 5 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on July, 1955; was completed on July, 1955  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Summer, 1955  
(Date)

since which time the water has been used intermittently  
(Continuously or Intermittently)

from June to September  
(Date) (Date)

4. Quantity of water claimed and used is 20 gallons per minute; 10 acre feet per year.

5. Purpose or Purposes for which water is Used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 142 feet. Type, Drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 210 g.p.m. with 25 feet drawdown, after 4 hours.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from 0 to 142 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

3/A 1 1/2" x 4 per foot ..... from 130 to 140  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL            | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------------|------------------|------------------------|
| Soil and brown silt | top              | 32                     |
| Blue Silt           | 32               | 38                     |
| Blue Clay           | 68               | 84                     |
| Fine Sand           | 84               | 86                     |
| Dark Blue Clay      | 86               | 104                    |
| Sand                | 104              | 128                    |
| Course Gravel       | 128              | 140                    |
|                     |                  |                        |
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|                     |                  |                        |
|                     |                  |                        |

If log of well is not available, give name and address of driller. J.W. Book

**11. Infiltration Trench: Covered or open**

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

**12. Tunnel: Type of lining**

Dimensions: .....  
(Length, course, and cross-sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

**13. Pumping Equipment:**

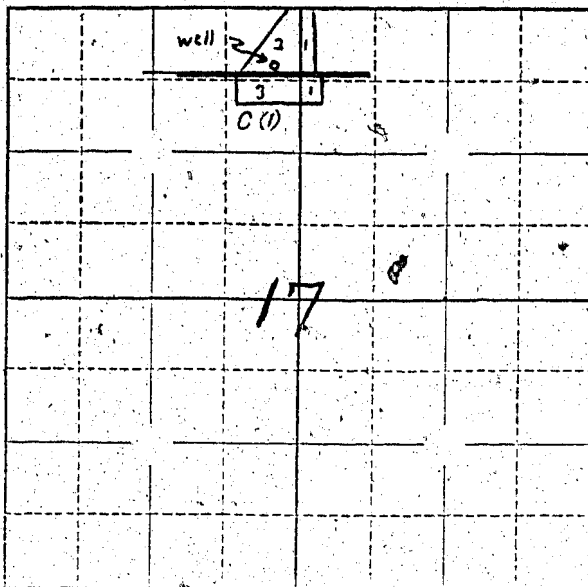
(a) Pump Turbin Johnston Capacity 100 g.p.m.  
(Make, type and size)  
 (b) Motor 5 HP  
(Type and horsepower)

**14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

| Township North or South | Range E. or W. of Willamette Meridian | Section   | Forty-acre Tract     | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|-----------|----------------------|------------------------------|---------------------|
| <u>S.S.</u>             | <u>1 W</u>                            | <u>17</u> | <u>NW 1/4 NE 1/4</u> | <u>2</u>                     | <u>1955</u>         |
| "                       | "                                     | "         | <u>NE 1/4 NW 1/4</u> | <u>6</u>                     | <u>1955</u>         |
|                         |                                       |           |                      | <u>8 A</u>                   | <u>1956</u>         |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5S Range 1W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, W. L. Jones, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x W. L. Jones  
(Signature of Registrant)

Subscribed and sworn to before me this 5th day of December, 1957.

My commission expires March 18, 1959 Harold A. Eckhardt  
(Notary Public for Oregon)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8 day of January, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 841.

~~Construction shall be completed by \_\_\_\_\_ and the same shall be accepted for~~  
~~final use by \_\_\_\_\_~~

Witness my hand this 5 day of March, 1958.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-841C