

# Registration Statement

REGISTRATION NO. GR 875  
CERTIFICATE NO. GR 848

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Volcan of Lincoln County of

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

1. Source from which water is withdrawn is #1  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 mile  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Sully et al  
(Give distance and bearing to corner of section or other legal subdivision)  
being within Sully et al of Sec. 12 Twp. S Rge.   
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot  Block  of   
(Name of plat or addition)  
County of Lincoln  
(If within city or town, give name)

3. Construction Work was begun on ; was completed on   
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on   
(Date)

since which time the water has been used   
(Continuously or Intermittently)  
from  to   
(Date) (Date)

4. Quantity of water claimed and used is  gallons per minute;  acre feet per year.

5. Purpose or Purposes for which water is used   
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of well: Depth  feet. Type   
(Dug or drilled)  
diameter  inches. Elevation of ground at well site 380 feet, mean sea level.  
(As near as known)  
Depth to water table  feet.

7. Capacity of Well:  g.p.m. with  feet drawdown.  
 g.p.m. with  feet drawdown.

Date of test

If Flowing Well: Measured discharge  g.p.m. on   
(Date)

Shut-in pressure at ground surface  lbs. per sq. in. on   
(Date)

Water is controlled by   
(Cap. valve, etc.)

**8. Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter *unk* ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

**9. Perforated Casings or Screens:**

..... *unk* ..... from ..... to .....  
 (Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

**10. Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>unk</i>		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Capacity g.p.m. (Make, type and size)

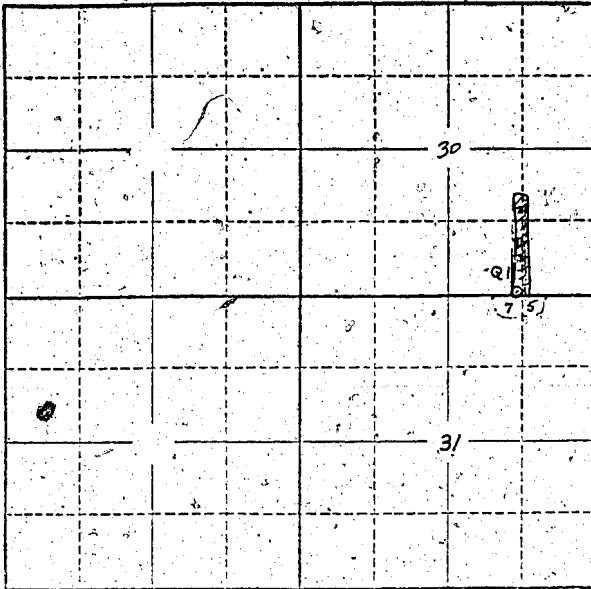
(b) Motor (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	3W	30-31			
16S	3W	30	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	2	"
"	"	30	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	5	"
"	"	30	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	5	"
"	"	31	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	5	"
"	"	31	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	7	"
				<u>24 Total</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 36 W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn ss.

I, Werner S. Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Werner S. Johnson  
(Signature of Registrant)

Subscribed and sworn to before me this 12 day of April, 1958

My commission expires 3/13/61 by Walter C. ...  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12 day of April, 1958, at 5 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 618.

Construction shall be completed by ~~X-X-X-X-X-X-X-X-X-X-X-X~~ 10 and the water completely applied to beneficial use by ~~X-X-X-X-X-X-X-X-X-X-X-X~~ 19.

Witness my hand this 24 day of April, 1958

Laura A. ...  
(State Engineer)

By ...  
(Deputy)

GR-815 C