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STATE ENGINEER  
SALEM, OREGON

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STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-90

CERTIFICATE NO. GR-86

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

\* Brown Bros. Lumber Co., Inc.

of Grants Pass County of Josephine

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is 2 pump wells.  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 25 miles due south of Grants Pass, Oregon.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a.) N. 54° 30' W. 450' to the center of Section 6,

(b.) N. 70° W. 660 feet to center of Section 6 starting to corner of section or other legal subdivision

being within NW 1/4 SE 1/4 of Sec. 6, Twp. 39 S., Rge. 5 W.  
(Smallest legal subdivision) (R. or S.) (T. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Josephine

(If within city or town, give name)

3. Construction Work was begun on (a) June 1, 1952; was completed on June 18, 1952

(b) May 15, 1952 May 31, 1952

and the ground water claimed was first used for the purposes set out below on June 20, 1952

since which time the water has been used continuously. June 1, 1952,

(Continuously or Intermittently)

from June 20, 1952 to Dec. 20, 1955.

June 1, 1952 Dec. 20, 1955.

4. Quantity of water claimed and used is (a) 18 gallons per minute; 29 acre  
feet per year. (b) 24 39

5. Purpose or Purposes for which water is used Industrial, (Lumber Mill).

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth (a) 170 feet. Type drilled

(b) 209 (Dug or drilled)

diameter 8" inches. Elevation of ground at well site 1695 feet, mean sea level.

8" 1700 (As near as known)

Depth to water table 31 feet.

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7. Capacity of Well: (a) 18 g.p.m. with 80' feet drawdown.

(b) 24 175 g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test (a) June 18, 1952.

(b) May 30, 1952.

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by valve.  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

- (a) 12 inch diameter ..... from 0 to 43 feet  
 8 inch diameter ..... from 0 to 76 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 (b) 8 inch diameter ..... from 0 to 209 feet

Describe and show depth of shoe, plug, adapter, liner or other details: (a) Depth of shoe 73"  
 Clayton & Marks, 8"

(b) 8" Clayton & Marks, Depth of Shoe - 209'

9. Perforated Casings or Screens:

- (a) 58' perforations 3/16" x 4" ..... from 43' to 73'  
(Number per foot and size of perforations, or describe screen)  
 (b) 42 perforations 3/16" x 3" ..... from 43' to 65'  
 51 perforations 1/4" x 3" ..... from 84' to 120'  
 83 Perforations 1/4" x 3" ..... from 174' to 206'

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
(a) Boulders and clay	0 - 43'	
Gravel and Clay mixed	43' - 76'	
Granitoid rock (blue color)	76' - 170'	
(b) Clay and boulders	0 - 40'	
Sand and clay with spotty gravel	40' - 65'	
Clay (Reddish Brown)	65' - 84'	
Bed Rock, fractured and blue in color	84' - 120'	
Bed rock, green with traces of quartz	120' - 174'	
Some clay, spots of gravel, and bed rock (green)	174' - 206'	

If log of well is not available, give name and address of driller. Paquin & Story, 657 Highway 99 S.,

Grants Pass, Oregon.

11. Infiltration Trench: Covered or open

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining

Dimensions: .....  
(Length, course, and cross-sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

- (a) Pump Dorward Jet Capacity 20 g.p.m.
- (b) Pacific Busford Submersible (Make, type and size) 28
- (a) Motor Electric motor, 1 1/2 H.P.
- (b) 4 H.P. 3 Phase Electric (Type and horsepower)

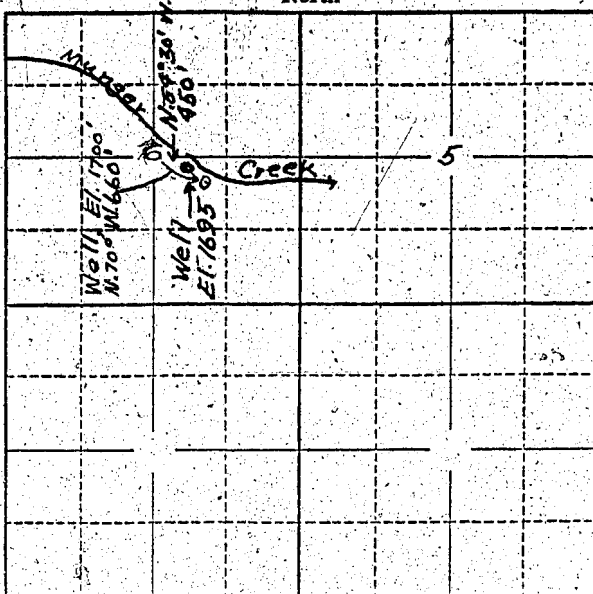
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
(a) 39 S.	5 W.	6	NW 1/4 SE 1/4	Industrial (Lumber Mill)	June 20, 1952
(b) 39 S.	5 W.	6	NW 1/4 SE 1/4		June 1, 1952
Description of property:					
Commencing at the center of Section 6, Township 39 South, Range 5 West of the Willamette Meridian, in Josephine County, Oregon, running thence North 470 feet; East 295 feet; South 30° East 690 feet, more or less, to the point of intersection of the existing pasture fence line on the south bank of Munger Creek with the Moomaw Ditch; thence South to the West right of way line of the county road which runs along the south line of this described parcel; thence West along the North right of way line of the said county road to a point which intersects the West right of way line of a road which runs along the Westerly line of this described parcel; thence North along the West right of way line to the point of beginning, less and excepting therefrom the following parcel: one-half acre parcel lying in the southwest corner of the above described parcel, which parcel belongs to John R. Jones.					

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplemental to Permit No. 15431, Certificate No. 15281.

Township 39 S. Range 5 W. SW.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Josephine

ss.

I, Hugh E. Brown, President of Brown Bros. Lumber Co., Inc., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hugh E. Brown Pres.  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of January, 19 56

My commission expires Aug. 5, 1957

Nasmi Sued  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of January, 1956, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-86 C.

Construction shall be completed by 15 19, and the water 15 completely applied to beneficial use by 19.

Witness my hand this 12th day of April, 19 56

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-86 'C