

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

**TO THE STATE ENGINEER OF OREGON:**

I, BENNIE JENSEN

of 300 Willamett Drive County of Lane  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MILES EAST OF JUNCTION CITY  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3434.42 FEET NORTH 10° 27' 30" WEST OF SE COR. SEC. 33  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NE 1/4 of Sec. 33 Twp. 15 S. Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 6, Block \_\_\_\_\_ of MILLETT PLAT  
(Name of plat or addition)

County of LANE  
(If within city or town, give name)

3. Construction Work was begun on 1937; was completed on 1937  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1937  
(Date)

since which time the water has been used Intermittently  
(Continuous or intermittently)

from June to Oct.  
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 323 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per-sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter *steel casing* from 0 to 30 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

*perforations* from 27 to 30  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Soil and gravel</i>		<i>30</i>

If log of well is not available, give name and address of driller: .....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *a.c. Centrifugal* Capacity *475* g.p.m.  
(Type, type and size)

(b) Motor *15 HP*  
(Type and horsepower)

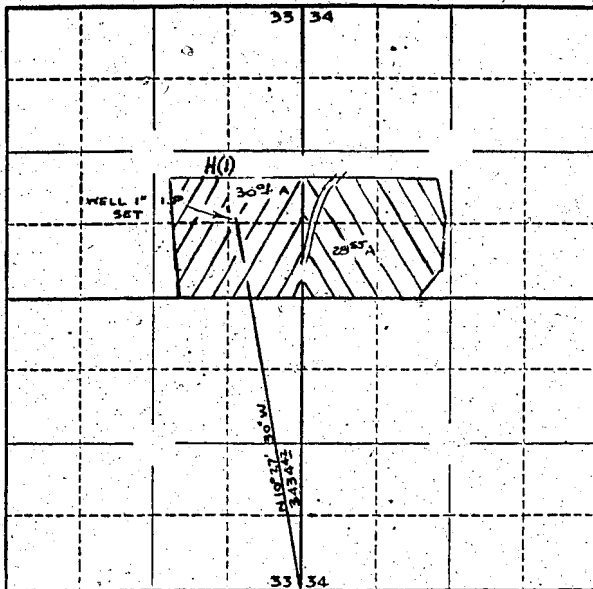
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4 W	33	SE $\frac{1}{4}$ NE $\frac{1}{4}$	30.01	1937
15 S	4 W	34	SW $\frac{1}{4}$ NW $\frac{1}{4}$	28.55	
				58.56	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 4" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bennie J. [Signature]  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of January, 1958

My commission expires June 17, 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of January, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 886

Witness my hand this 24 day of April, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)