

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Cecil E. Cox

of Rt. 2, Box 397, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel).

2. Location is: 7 miles NE of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 33° E. 36.0 chains from NW corner S. 9, T. 10 S., R. 3 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within S<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup> of Sec. 9 Twp. 10 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

\_\_\_\_\_ County of Linn  
(If within city or town, give name)

3. Construction Work was begun on May 1952; was completed on May 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1952  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May 1952 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 128 gallons per minute; 95.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type Drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 195 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 200 g.p.m. with 12 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested - estimated

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Nicholas Klaus, Rt. 4, Albany, Oregon

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse 2 1/2" centrifugal ..... Capacity 200 ..... g.p.m.  
(Make, type and size)

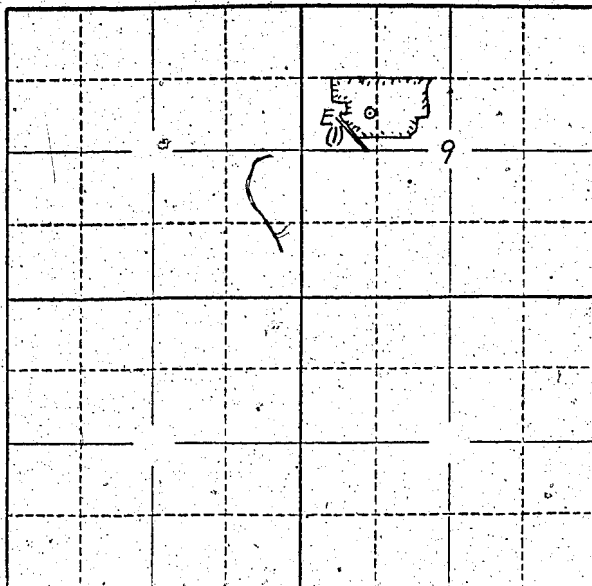
(b) Motor 10 H. P. electric .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	9	SW 1/4 of NW 1	14.0	May 1952
10 S	3 W	9	SE 1/4 of NW 1	24.0	May 1952
				38.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN } ss.

I, Cecil E. Cox, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Cecil E Cox*  
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of January, 1958

My commission expires COMMISSION EXPIRES FEB. 10, 1959

*W. C. Curshie*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of January, 1958, at 9:00 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 900.

Witness my hand this 7th day of May, 1958.

*Laura A. Stankus*  
(State Engineer)

By \_\_\_\_\_ (Deputy)