

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CLARENCE EDWARDS

of RT 3 JUNISTON CITY County of DADE
(Mailing address)

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Private Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles North of Juniston City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S.E. 1/4 of Sec. 17-9 N. 26-40 E. Twp. 15 S. Rge. 8 E.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SE 1/4 of Sec. 17, Twp. 15 S, Rge. 8 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 5-1-45
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 5-1-45
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 5-1-45 to 1-1-45 intermittently since
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used Domestic Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type 4" well pipe
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 307 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: 400 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 5-1-45

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter Pipe from L to feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

unknown from to

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>unknown</u>		

If log of well is not available, give name and address of driller. unknown

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 1/2" A.C. Centrifugal Capacity 466 g.p.m.
(Make, type and size)

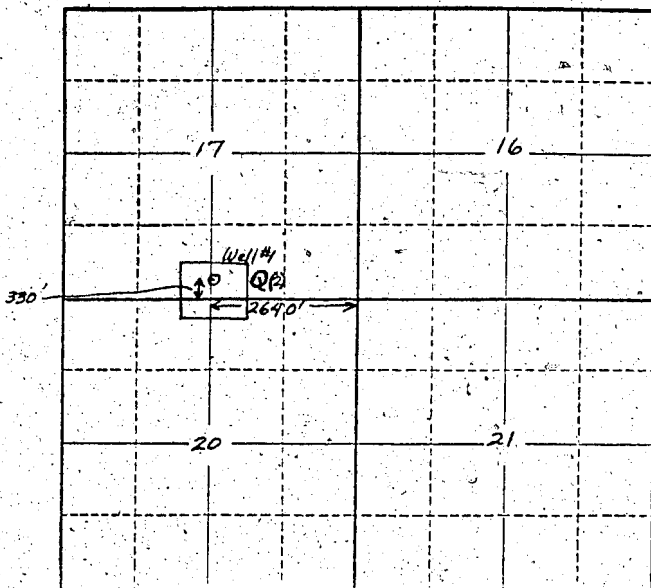
(b) Motor 15 H.P. S.E.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	R4W	17	SW 1/4 of SE 1/4	7.8 11.8	5-1-45
15 S	R4W	17	SE 1/4 of SW 1/4	7.2 6.0	"
15 S	R4W	20	NE 1/4 of NW 1/4	4.2	"
15 S	R4W	20	NW 1/4 of NE 1/4	3.0	"
				25.0 Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S. Range 4 W., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, CLARENCE EDMONDS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of January, 1958.

My commission expires 8-10-59 [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 0 day of January, 1958, at o'clock M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 905.

Witness my hand this 7 day of May, 1958.

#1500

[Signature]
(State Engineer)

By
(Deputy)

GR - 905 C