Registration No.	GR. 936
	OOM

## Registration Statement Certificate No. GR 907

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

## TO THE STATE ENGINEER OF OREGON:

I, L. A. Brennesholtz
of 525 Arnold Lane, Medford County of Jackson
State of
1. Source from which water is withdrawn is
2. Location is: 4 miles West of Medford, Oregon (Approximate distance and direction from nearest city or town)
and is more particularly described as follows:
(a) 1019 feet North and 45 feet East from the SW Cor. DLC #75  (Give distance and bearing to corner of section or other legal subdivision)
being within NW1 SW1 SW1 SW1 of Sec. 27 Twp. 37 S. Rge. 2 W. (Smallest legal subdivision)
or (b) within limits of recorded platted property, town or city:
in Lot, Block of
(If within city or town, give name)
3. Construction Work was begun on Oct. 1954 ; was completed on Oct. 1954 (Date)
and the ground water claimed was first used for the purposes set out below on
since which time the water has been used
from May 1955 to October 1957.
4. Quantity of water claimed and used is
5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)
item 11 Description of Well: Depth 10 feet. Type Dug
diameter 30 ' x 50 ' Elevation of ground at well site 1425 feet, mean sea level.
Depth to water table feet.
7. Capacity of Well: g.p.m. with feet drawdown.
g.p.m. with feet drawdown.
Date of testnone
If Flowing Well: Measured discharge g.p.m. on
Shut-in pressure at ground surface lbs. per sq. in. on
Water is controlled by(Cap. valve, etc.)

See

pth below (	ground surfa	ace of each ca	
from to			
<b>:</b>	<del></del>		
•	······································	······································	
from	ı	to	
	Thickness (Feet)	Depth to Botto (Feet)	
-		6	
· .		0	
		-	
1		1	
	from	from to	

11. Infil	tration Tren	ch: Covere	d or open open	•	
Dim	ensions: Lei	ngth 50	ft. Minimum depth	ft. Maximi	ım depth . 10
Bott	om width	<b>3</b> Q ft.	Discharge g.p.	m. Date of test	none
12. <b>Tun</b> i	nel: Type of	lining		•••••	
Dime	ensions:		(Length, course, and c	ross sectional size)	
Posi	tion of water	bearing str	ratum with reference to porta		·····
••••••		•••••••••••••••••••••••••••••••••••••••			
Log character o	of tunnel: (I	Preceding to as pertinen	able for log of well may be t	used, if desired. Giv	ve footage from p
	ping Equipm	,		•	
			entrifugal pump (Co	rnell) Capacity	y 175
			(Make, type an electric motor	d size)	,
(3)	•	•	(Type and horse	epower)	
14. Loca	tion of area	irrigated or	to be irrigated, or place of u	se if for purposes o	ther than irrigatio
Township forth or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
37 S.	2 W.	27	E2 SW2 SW2	18.6	Nay 1955
11	#1	27	W <sup>2</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	10.5	May 1955
4)	4	34	NET NWT NWT	1.1	Nay 1955
11 /	Ц	34	NW1 NET NW1	0.6	May 1955
			Total	30.8	
		·			
					· .
	<del>·</del>			•	
					:c:c
15. If the	ground wat	er supply is	supplemental to an existing or adjudicated right to approp	water supply, ident	incation of any a

	S.W. Cor	- J	11 02		
	D.L.C.	75			
•	NE 1/4	Plonz	NW/4		
		Ara			
(3	3)		(26.7)	34)	
	Locate well and a		- , <del>-</del>	t.	
	So	cale: $4'' = 1 M$	lile .		
STATE OF OREGON	eems	ss.			
County of	1 1 2	<b>)</b>			
I, A read the foregoing Regis my knowledge and belie	tration Statement and	, being that all of the	first duly swor tiems therein c	n, do hereby cer ontained are tru	tify that I have e to the best of
	•	VT	al Barne	0/10/1	and the contractions
		./-a	(Signal	ature of Registrant)	- ed
Subscribed and sw My commission expires	orn to before me this	day of	Janu	ary	., <sub>19.</sub> 58
My commission expires .	hor. 23-196	<i>Q</i>	July a	sh he	<u> </u>
(SEAL)				Notary Public)	
	CERTIFICA	TE OF REGI	STRATION		
STATE OF OREGON					
County of Marion	ss.				
This is to certify	that the foregoing Regi	istration Stat	ement was recei	ived in the offic	e of the State
Engineer on the 27th					
duly recorded in said offi					
duly recorded in said offi	ice in Dook 110.	or negrs	tration Statemer	its on page	
			_		
Witness my hand t	his day of	May	19.5	8. A M	A
			KWI	o U. Sila	may a
# <sub>15.15</sub>		-	(S	tate Engineer)	
		Ву	•••••••••••••••••••••••••••••••••••••••	(Deputy)	
	GR.	- 907 C	<u></u>		

Township 3.7.5...... Range 3.7.5......, W.M. North

Infiltration Trench