

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John H. Kiks

of Rt 1 Box 256 Jefferson County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 mi south west of Marion  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 120' W + 157.5 OF E 1/4 CORNER of Section 6  
(Give distance and bearing to corner of section or other legal subdivision)

being within N E 1/4 OF S E 1/4 of Sec. 6, Twp. 10 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of MARION  
(If within city or town, give name)

3. Construction Work was begun on JAN 1945; was completed on Jan 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1953  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from 1953 to Oct. 1957  
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 67 feet. Type drilled  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site 277 feet, mean sea level.  
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: 25 g.p.m. with 40 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test July 1953

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

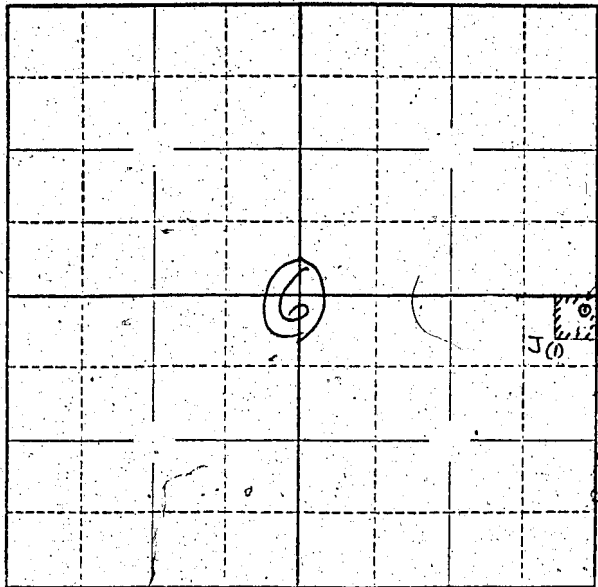
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 10 S Range 2 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: ~~2"~~ = 1 Mile 4" = 1 mile

STATE OF OREGON  
County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John H. Kido  
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of January, 19 58

My commission expires June 12th 1961  
Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of January, 19 58, at 2:00 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 918

Witness my hand this 7 day of May, 19 58

Edwards A. [unclear]  
(State Engineer)

By \_\_\_\_\_  
(Deputy)