

Registration No. GR - 958

Certificate No. GR - 929

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, M. J. Jenck

of St. Box 30 County of Hillcock
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Hand Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles south of Hillcock, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 410' East and 37.5' north of center of east line of Sec. 6
(Give distance and bearing to corner of section or other legal subdivision)

being within St. Box 30 of Sec. 6 Twp. 3 S Rge. 9 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 7-1-1955; was completed on June 15, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 15, 1955
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from June 15, 1955 to October 1955
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 18 feet, mean sea level.
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: 200 g.p.m. with 17 feet drawdown.

100 g.p.m. with 17 feet drawdown.

Date of test June 15, 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller, Paul Ross
Millbrook Implement Co. Millbrook, Oregon

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

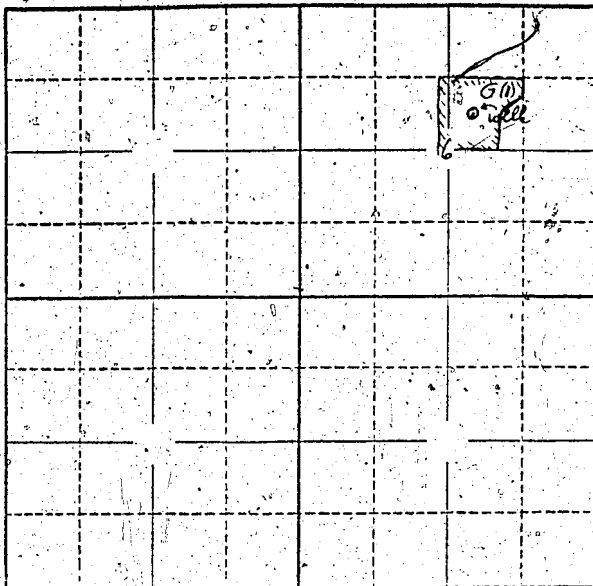
13. Pumping Equipment:
 (a) Pump: 4-1 Centrifical 2 1/2 inch Capacity 800 g.p.m.
(Make, type and size)
 (b) Motor 7 1/2 H.P. Electricity
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
2 S	97	6	S.W. 1/4 of N. 1/4	31.8	1954
2 S	97	6	S.E. 1/4 of N. 1/4	8.2	1954
				<u>40.0</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

see attachment
Township 25 Range 9W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Tillamook } ss.

I, M. J. Jenck, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. J. Jenck
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____ (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of February, 1955, at _____ o'clock _____ M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 929.

Witness my hand this 7 day of May, 1958.

James A. Hanley
(State Engineer)

By _____ (Deputy)