

RECEIVED
FEB 6 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR-968

Certificate No. GR-939

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gordon and Hazel Hofer

of Rt. 2, Box 336 B, Albany County of Linn

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. 4
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles west of Jefferson, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 42° 45' W. 40 1/2 chains from SE corner of S. 12, T. 10 S., R. 1 W.
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SE 1/4 of Sec. 12, Twp. 10 S., Rge. 1 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on June 1940; was completed on June 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1940
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from June 1940 to present time
(Date) (Date)

4. Quantity of water claimed and used is 700 gallons per minute; 114.3 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 183.8 feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 600 g.p.m. with 6 feet drawdown.

 g.p.m. with feet drawdown.

Date of test June 1940

If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. W. A. Sloper, Independence, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Rainflow 4" centrifugal Capacity 800 g.p.m.
(Make, type and size)

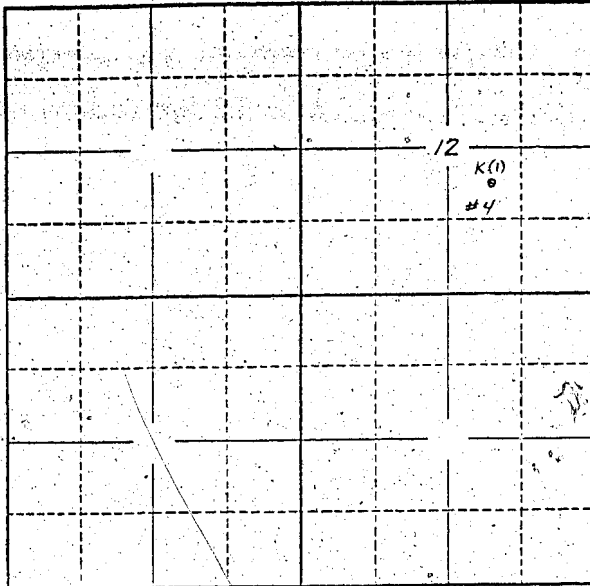
(b) Motor 40 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	4 W	12	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	5.4	June 1940
10 S	4 W	12	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	31.8	" "
10 S	4 W	12	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	28.7	" "
10 S	4 W	12	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	0.3	" "
10 S	4 W	12	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	2.0	" "
10 S	4 W	12	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	8.0	" "
				76.2	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN } ss.

I, Gordon and Hazel Hofer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon Hofer

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19_____

My commission expires _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6 day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 939.

Witness my hand this 7 day of May, 1958

Louis A. [Signature]