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STATE ENGINEER
ALBANY OREGON

Registration No. GR-969
Certificate No. GR-940

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gordon and Hazel Hoefler

of Rt. 2, Box 336 B, Albany

(Mailing address)

County of LINN

State of OREGON

, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 5

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles west of Jefferson, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 45° W. 51 chains from SE CORNER of Sec. 12, T. 18 S., R. 1 W.

(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4

(Smallest legal subdivision)

of Sec. 12

Twp. 10 S.

Rge. 1 W.

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on June 1941

(Date)

; was completed on June 1941

(Date)

and the ground water claimed was first used for the purposes set out below on June 1941

(Date)

since which time the water has been used continuously

(Continuously or Intermittently)

from June 1941 to October 1, 1951 but will use again

(Date)

(Date)

4. Quantity of water claimed and used is 250

gallons per minute; 54.5

feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 184.5 feet, mean sea level.

(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 300 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test June 1941

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

If log of well is not available, give name and address of driller. W. A. Sloper, Independence, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse 3" Capacity 300 g.p.m.
(Make, type and size)

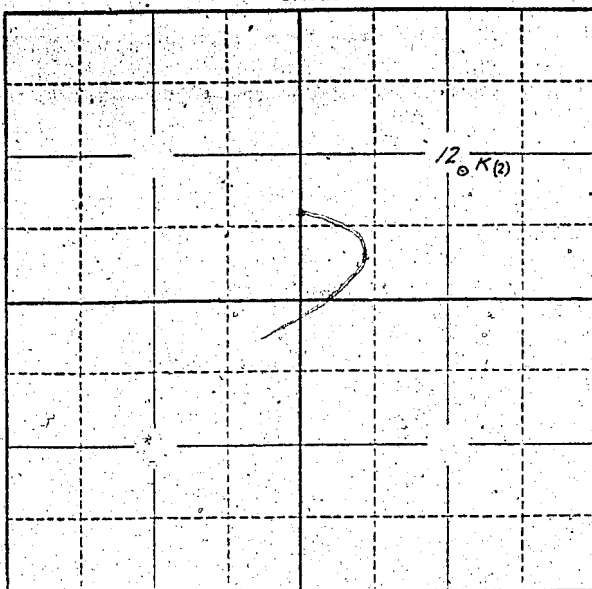
(b) Motor Chevrolet car motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	4 W	12	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	1.6	June 1941
10 S	4 W	12	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	1.0	" "
10 S	4 W	12	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	11.0	" "
10 S	4 W	12	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	8.2	" "
				21.8	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of LINN

} ss.

I, Gordon and Hazel Hoefler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon Hoefler
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of February, 1958

My commission expires Feb 1958
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss:

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6 day of February, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 940

Witness my hand this 7 day of May, 1958

Lewis A. Atkinson
(State Engineer)

By _____
(Deputy)