

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arthur Lewis Betschman  
 of Rt 1 Box 365 Silverton County of Marion  
(Mailing address)  
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 2 1/2 miles NE of Silverton  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1250' W & 10' S of NE Corner Section 24  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within NE 1/4 NE 1/4 of Sec. 24, Twp. 6 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)  
 or (b) within limits of recorded platted property, town or city:  
 in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947  
(Date) (Date)  
 and the ground water claimed was first used for the purposes set out below on 1947  
(Date)  
 since which time the water has been used intermittently during season  
(Continuously or intermittently)  
 from 1947 to 1957  
(Date) (Date)

4. Quantity of water claimed and used is 45 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)  
 6. Description of Well: Depth 225 feet. Type Drilled  
(Dug or drilled)  
 diameter 6 inches. Elevation of ground at well site 275 feet, mean sea level.  
(As near as known)  
 Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 45 g.p.m. with unk feet drawdown.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge 3 g.p.m. on During winter months  
(Date)

Shut-in pressure at ground surface NONE lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by NO  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

*6* inch diameter *steel casing* from *0* to *168* feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
.....  
.....

9. Perforated Casings or Screens:

*unk* from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>unk</i>		

If log of well is not available, give name and address of driller. ....

✓ 11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

✓ 12. **Tunnel:** Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Berkely - submersible Capacity ..... g.p.m.  
(Make, type and size)

(b) Motor 3HP Elect  
(Type and horsepower)

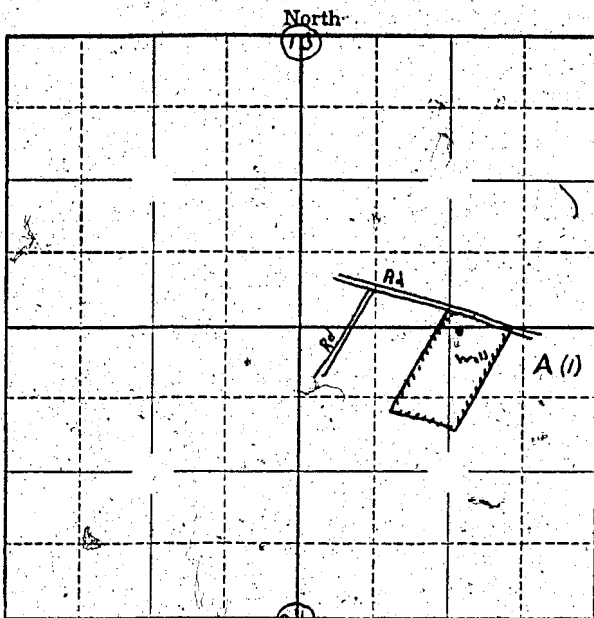
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
65	1W	13	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1	1947
..	..	..	SW $\frac{1}{4}$ SE $\frac{1}{4}$	$\frac{1}{2}$	..
..	..	24	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6 $\frac{1}{2}$	..
..	..	..	NW $\frac{1}{4}$ NE $\frac{1}{4}$	7	..
				Total 15 <sup>0</sup> ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

9  
S 1/2 section 13 & N 1/2 section 24

Township 6S Range 1W W.M.



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Arthur Lewis Butschman*  
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of February, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11 day of February, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 962

Witness my hand this 28 day of May, 1958

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 962 C

1520